



**TOWN OF PARADISE &  
PARADISE RECREATION AND PARK DISTRICT  
LIAISON COMMITTEE MEETING AGENDA**

**Wednesday, March 03, 2021 - 1:00 PM**

**LOCATION: Zoom**

<https://us02web.zoom.us/j/89312612490?pwd=VTJLaE1TK0VkdnFPK1pNR0x2R1JCQT09>

Webinar ID: 893 1261 2490

Passcode: 203186

In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate, please contact the Town Clerk's Dept., at 872-6291 ext. 102 or the Paradise Recreation and Park District Board Secretary at 872-6393 at least 48 hours in advance of the meeting. Hearing assistance devices for the hearing impaired are available from the Town Clerk. Members of the public may address the Town Council/PRPD Board ONLY on the items listed on the special meeting agenda. If you wish to address the Town Council and PRPD Board on any matter on the Agenda, it is requested that you complete a "Request to Address Council" card and give it to the Town Clerk prior to the beginning of the Meeting. All writings or documents which are related to any item on an open session agenda and which are distributed to a majority of the Town Council/PID Board will be available for public inspection at the Town Hall in the Town Clerk Department at 5555 Skyway, at the same time the subject writing or document is distributed to a majority of the subject body. Regular business hours are Monday through Thursday from 8:00 a.m. to 5:00 p.m.

### **1. OPENING**

- a. Call to Order
- b. Pledge of Allegiance to the Flag of the United States of America
- c. Roll Call & Introductions

### **2. PUBLIC PARTICIPATION**

Pursuant to California Governor Gavin Newsom's Executive Order N-29-20 issued on March 17, 2020, relating to the convening of public meetings in response to the COVID-19 pandemic, the Town of Paradise and Paradise Recreation and Park District will be closing the TOP/PRPD Liaison Meeting to members of the public and non-essential staff.

The public may listen to this meeting via computer or telephone. The public may submit comments prior to the meeting via email to [ccampbell@paradisepspd.com](mailto:ccampbell@paradisepspd.com) or [dvolenski@townofparadise.com](mailto:dvolenski@townofparadise.com) before 12:00 p.m. on the day of the meeting and they will be read into the record.

Please use the link to join the webinar at:

<https://us02web.zoom.us/j/89312612490?pwd=VTJLaE1TK0VkdnFPK1pNR0x2R1JCQT09>

Or via Telephone: Dial by your location: +1 669 900 9128 US (San Jose), +1 346 248 7799 US (Houston), or +1 253 215 8782 US (Tacoma) Or iPhone one-tap: +16699009128,,89312612490#,,, \*203186# US (San Jose)

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Disabled persons may request reasonable modifications or accommodations relating to the use of telephonic or electronic observation and participation prior to the Council meeting by contacting the Town Clerk at (530) 872-6291 ext. 102.

### **3 REVIEW AND DISCUSSION**

- Town Update
  - Sewer Update
  - BMX Trailway Path
  - Recovery Updates
  - Advocacy at Federal/State Level
  - Siren Towers
  
- PRPD Update
  - Park Planning, Proposal and Public Input
  - Loop Trail Project Update
  - Recreation Programs Status
  - Buffer Planning and Efforts
  - Miocene Flume Information Sharing
  - Electronic Sign

**4. ADJOURNMENT**

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| STATE OF CALIFORNIA )  | SS. |
| COUNTY OF BUTTE )  |     |
| I declare under penalty of perjury that I am employed by the Town of Paradise in the Town Clerk's Department and that I posted this Agenda on the bulletin Board both inside and outside of Town Hall on the following date: |     |
| _____  |     |
| TOWN/ASSISTANT TOWN CLERK SIGNATURE  |     |