Paradise Recreation and Park District 6626 Skyway, Paradise, CA 95969 (530) 872-6393 Agenda Prepared:8/29/2024 Agenda Posted: 9/5/2024 Prior to: 5:00 PM



Paradise Recreation and Park District Board of Directors - Regular Meeting

Magalia Community Center 13917 S Park Dr. Magalia, CA Wednesday, September 11, 2024, 6:00 pm

Members of the public may submit comments prior to the meeting via email to BODclerk@paradiseprpd.com before 1:00 p.m. on the day of the meeting or they may comment on Agenda items on during the time the item is presented. Speakers may comment on items not listed on the Agenda under Public Comment. Comments should be limited to a maximum of three (3) minutes. State Law prohibits the PRPD Board of Directors from acting on items not listed on the agenda. Please notify the meeting clerk prior to the start of the meeting if you wish to be heard. The public may access this meeting remotely:

Web Access: https://us02web.zoom.us/j/84518561101?pwd=TXRZdUNPTk5MNFM1SWdvdzlmZENUQT09
Telephone Access: Discertification prior to the start of the meeting if you wish to be heard. The public may access this meeting remotely:

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Telephone Access: Discertification prior to the start of the meeting if you wish to be heard. The public may access

1. CALL TO ORDER

- 1.1. Pledge of Allegiance
- 1.2. Roll Call
- 1.3. Welcome Guests:
- 1.4. Special Presentations: Chris Rauen (Magalia Community Center)

2. PUBLIC COMMENT

3. CONSENT AGENDA

- 3.1. Board Minutes: Regular Meeting of August 14, 2024
- 3.2. Payment of Bills/Disbursements (Warrants and Checks Report) Check # 057562 057753 and ACHs
- 3.3. Information Items (Acceptance only):
 - A. Safety Committee Minutes of August 15, 2024

4. COMMITTEE REPORTS

4.1. <u>Finance Committee of September 3, 2024.</u> – The committee met to discuss a funding proposal presented by PATCH and reviewed a section of the in-progress Finance Manual (check registers for the County).

5. OLD BUSINESS: NONE

6. **NEW BUSINESS**

6.1. Moore Road Park and Noble Park Easements. – The District is considering granting an easement to Pacific Gas and Electric (PG&E, Applicant) for underground utilities at Moore Road and Noble Park. The project, which began in 2022, has seen significant revisions to minimize its impact. The current proposal includes repaving the full width of Moore Road as a condition, though other conditions brought up in the field will need to be reviewed as well. The Board must weigh the benefits of utility undergrounding against potential long-term property impacts. Recommendation: Authorize the District Manager to complete the easement transaction and related documentation for Moore Road and Noble Park, subject to the following conditions: 1) Final approval is contingent upon a satisfactory review by the District's legal counsel; 2) applicant will repave the entire width of Moore Road and incorporate other requests into the project, 3) the District will receive fair compensation for the easement area; and 4) All agreements should reflect these conditions before finalizing the easement transaction.

7. REPORT

7.1. District Report

8. BOARD COMMENT

9. ADJOURNMENT

Adjourn to the next regular meeting on 10/9/2024 at 6:00 p.m., in Conference Room B, at the Terry Ashe Recreation Center (6626 Skyway, Paradise, California).



In accordance with the Americans with Disabilities Act, if you need a special accommodation to participate in the meeting, please contact the District Administrative Office at 530-872-6393 or info@paradiseprpd.com at least 48 hours in advance of the meeting.

This institution is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint-filing-cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov.

Paradise Recreation and Park District Board of Directors Regular Meeting Terry Ashe Recreation Center August 14, 2024

MINUTES

1. CALL TO ORDER:

Board Chairperson Anderson called the Regular Meeting of the Paradise Recreation and Park District Board of Directors to order at 6:01 p.m.

1.1 PLEDGE OF ALLEGIANCE:

Chairperson Anderson led the Pledge of Allegiance.

1.2 ROLL CALL:

Present: Robert Anderson (Chairperson), Jen Goodlin (Vice-Chairperson), Steve Rodowick (Secretary), Mary Bellefeuille (Director), Al McGreehan (Director).

PRPD STAFF:

Present: Dan Efseaff (District Manager), Kristi Sweeny (Assistant District Manager), Jeff Dailey (Recreation Supervisor), Scott Amick (Recreation Supervisor), Sarah Hoffman (Board Clerk), Sunny Quigley (Administrative Assistant II)

1.3 WELCOME GUESTS:

John Stonebraker, 1 Citizen (no name given)

1.4 SPECIAL PRESENTATIONS:

- A. Kristen Dehart (Neighbor-to-Neighbor Grant Update)
- **B. Susan Dobra (Community Vision Report)**
- **2. PUBLIC COMMENT:** Citizen Stonebraker.
- 3. CONSENT AGENDA
- 3.1 Board Minutes: Regular Meeting of July 10, 2024
- 3.2. Correspondence: Letter to Lori.
- 3.3. Payment of Bills/Disbursements (Warrants and Checks Report) Check # 057433 057561 and ACHs
- **3.4.** Information Items (Acceptance only):
 - A. Safety Committee Minutes of July 18, 2024

Board Clerk Hoffman pulled Item 3.1 and 3.4 from the Consent Agenda.

MOTION: Approve Consent Agenda items 3.2 and 3.3 **MADE BY**: Bellefeuille. **SECOND**: Rodowick. **Roll Call Vote: AYES:** 5 (Anderson, Goodlin, Rodowick, Bellefeuille, and McGreehan). **NOES:** 0. **ABSENT:** 0.

Items pulled from Consent Agenda

3.1. Board Minutes: Regular Meeting of July 10, 2024

Board Clerk Hoffman identified corrections to the minutes.

3.4. Information Items (Acceptance only):
A. Safety Committee Minutes of July 18, 2024

MOTION: Regular Meeting of July 10, 2024, and the Safety Committee Minutes of July 18, 2024, with the noted corrections. **MADE BY:** McGreehan. **SECOND:** Rodowick. **Roll Call Vote: AYES:** 5 (Anderson, Goodlin, Rodowick, Bellefeuille, and McGreehan). **NOES:** 0. **ABSENT:** 0.

4. **COMMITTEE REPORTS: None**

Staff suggested an agenda order change to consider Item 6.1 before Item 5.1. The Board concurred.

6.1. Trover Construction Property Management (TCPM) Agreement. – Starting this fall and continuing through 2028, the District will undertake numerous park and construction projects, requiring dedicated construction management services. The District proposes partnering with TCPM (Consultant), a local Butte County firm, for a not-to-exceed amount of \$30,000 over three years, with potential extensions or additions to the amount. Funding will primarily come from insurance proceeds and grants, with minimal impact on District's general fund. Consultant services will support the District's ambitious project plans. Recommendation: Authorize the District Manager to develop and complete an agreement and subsequent scope of work for projects.

Public Comment: Citizen Stonebraker

MOTION: Authorize the District Manager to develop and complete an agreement and subsequent scope of work for projects. **MADE BY:** McGreehan. **SECOND:** Goodlin. **Roll Call Vote: AYES:** 5 (Anderson, Goodlin, Rodowick, Bellefeuille, and McGreehan). **NOES:** 0. **ABSENT:** 0

5. OLD BUSINESS

5.1. Purchase of Butte County Tax Defaulted Properties. – The District has an opportunity to purchase 2 separate tax defaulted parcels in Paradise (Assessor's Parcel Numbers (APNs): 1) APN 055-300-039-000 (Lancianese/Pentz); 2) APN 055-540-015-000 (Lowrance/Indian Springs). Recommendation: Approve Resolutions: 1) #24-08-1-542; 2), #24-08-2-543, to purchase the properties and Authorize the District Manager Signatory Authority to complete the transactions.

Public Comment: Citizen Stonebraker

MOTION: Approve Resolution #24-08-1-542 and Authorize the District Manager Signatory Authority to complete the transaction. **MADE BY:** Rodowick. **SECOND:** McGreehan. **Roll Call Vote: AYES:** 4 (Goodlin, Rodowick, Bellefeuille, and McGreehan). **NOES:** 1 (Anderson). **ABSENT:** 0

MOTION: Approve Resolution #24-08-2-543 and Authorize the District Manager Signatory Authority to complete the transaction. **MADE BY**: Bellefeuille. **SECOND**: Rodowick. **Roll Call Vote: AYES:** 4 (Goodlin, Rodowick, Bellefeuille, and McGreehan). **NOES:** 1 (Anderson). **ABSENT:** 0

- 6. NEW BUSINESS
- 6.2. Neighbor to Neighbor Partner Agreements. The awarded grant encourages the District to cohost events with partner organizations. For a variety of reasons, the District seeks assistance from partner organizations to expand the number of events and volunteer opportunities. The program requires the District to secure an agreement for any partner organization that receives over \$2,500. To streamline the agreement process, staff seek Board authorization to execute partnership agreements using grant funds from \$2,500 to \$5,000. Requests that exceed \$5,000 will require Board authorization. Recommendation: Authorize the District Manager to execute agreements with partner organizations as outlined.

Public Comment: Citizen Stonebraker

MOTION: Authorize the District Manager to execute agreements with partner organizations as outlined. MADE BY: Bellefeuille. SECOND: McGreehan. Roll Call Vote: AYES: 5 (Anderson, Goodlin, Rodowick, Bellefeuille, and McGreehan). NOES: 0. ABSENT: 0

- 7. REPORT
- 7.1 District Report
- 8. BOARD COMMENT
- 9. ADJOURNMENT

Chairperson Anderson adjourned the meeting at 8: for September 11, 2024, at 6:00 p.m. at the Magal	00 PM until the next Regular Board meeting, scheduled ia Community Center (13917 South Park Drive)
Robert Anderson, Chairperson	Steve Rodowick, Secretary

PARADISE RECREATION & PARK DISTRICT

COUNTY MONTHLY CHECK REGISTER

Fund 2510 August

CHECK	ISSUE DATE	VOID	PAYEE	SALARY AND BENEFITS	SERVICE SUPPLIES	FIXED ASSETS	NET CHECK	NOTE

057606- 057643	8/7/2024		Payroll Summary	21,027.19	0.00	0.00	21,027.19	

Direct	8/7/2024		Payroll Summary	22 520 04	0.00	0.00	22 520 04	1
Deposit	6///2024		Payron Summary	32,528.81	0.00	0.00	32,528.81	

057678- 057713	8/21/2024		Payroll Summary	20,263.62	0.00	0.00	20,263.62	
*****							·	
Direct Deposit	8/21/2024		Payroll Summary	33,983.27	0.00	0.00	33,983.27	
057500	0/0/0004	I		F 475.00			F 475 00	7
057562	8/2/2024		PREMIER ACCESS INSURANCE COM				5,475.96	-
057563 057564	8/2/2024		PRINCIPAL LIFE INSUANCE COMPAN				175.59	-
)57565	8/2/2024 8/2/2024		VISION SERVICE PLAN - CA	256.32			256.32	-
057566	8/2/2024		VOYA INSTITUTIONAL TRUST CO MISSION SQUARE RETIREMENT	500.00 1,632.69			500.00 1,632.69	-
057567	8/2/2024		PARADISE RECREATION & PARK DIS				1,503.25	
057568	8/2/2024		PARADISE RECREATION & PARK DIS	37,249.99			37,249.99	A
057569	8/2/2024		INDUSTRIAL POWER PRODUCTS	51,243.33	103.08		103.08	A
057570	8/2/2024		KELLER SUPPLY COMPANY		162.72		162.72	-
057571	8/2/2024		FEATHER RIVER CENTER		2,350.00		2,350.00	-
057572	8/2/2024		COMCAST		488.35		488.35	
057573	8/2/2024		CENTERVILLE RECREATION & HISTO	ORICAL	2,500.00		2,500.00	
057574	8/2/2024		HONEY RUN COVERED BRIDGE ASS		2,500.00		2,500.00	
057575	8/2/2024		SUSIE HEFFERNAN		500.00		500.00	
057576	8/2/2024		ACME TOILET RENTALS LLC		414.40		414.40	
057577	8/2/2024		EXTRA SELF STORAGE		1,560.00		1,560.00	
057578	8/2/2024		COMCAST		96.68		96.68	
057579	8/2/2024		MELTPON DESIGN GROUP		17,766.00		17,766.00	В
057580	8/2/2024		CHICO STATE ENTERPRISES		569.25		569.25	
057581	8/2/2024		MAGALIA COMMUNITY PARK		560.00		560.00	
057582	8/2/2024		WEX BANK		2,602.19		2,602.19	
057583	8/2/2024		AT&T		220.83		220.83	
057584	8/2/2024		VERIZON WIRELESS		89.20		89.20	
057585	8/2/2024		DOG WASTE DEPOT		280.13		280.13	
057586	8/2/2024		FGL ENVIRONMENTAL		80.00		80.00	
057587	8/2/2024		BUTTE COUNTY - NEAL ROAD LAND	FILL	22.00		22.00	
057588	8/2/2024		INLAND BUSINESS SYSTEMS		552.25		552.25	
057589	8/2/2024		NORMAC INC		100.16		100.16	
057590	8/2/2024		O'REILLY AUTO PARTS		76.23		76.23	
057591	8/2/2024		DE LAGE LANDEN FINANCIAL SERVI	CES INC	223.49		223.49	
057592	8/2/2024		SHUBERT'S		668.00		668.00	
057593	8/2/2024	Void	PRIME TIME INTERACTIVE		0.00		0.00	
057594	8/2/2024		HARRY BURLESON		535.50		535.50	
057595	8/2/2024		TARA BOGOSIAN		65.00		65.00	Refu
057596	8/2/2024		KATHLEEN BOLIN		45.00		45.00	Refu
057597	8/2/2024		GWEN BITKER		104.00		104.00	Refu
057598	8/2/2024		LINDA CRILL		20.00		20.00	Refu
057599	8/2/2024		CARLY FOSTER		48.80		48.80	Refu
057600	8/2/2024		JANET FOWLER		20.00		20.00	Refu
057601	8/2/2024		DAVID KUZMACK		586.40		586.40	Refu
057602	8/2/2024		BROOKLYNN MILLER		45.00		45.00	Refu
057603	8/2/2024		LOIS OLSON		20.00		20.00	Refu
057604	8/2/2024		PAM PARKER		45.00		45.00	Refu
057605	8/2/2024		ALEXIS SANFORD		833.00		833.00	Refu

CHECK	ISSUE DATE	VOID	PAYEE	SALARY AND BENEFITS	SERVICE SUPPLIES	FIXED ASSETS	NET CHECK	NOTES
057645	8/9/2024		VOYA INSTITUTIONAL TRUST CO	500.00			500.00	
057646	8/9/2024		MISSION SQUARE RETIREMENT	1,632.69			1,632.69	
057647	8/9/2024		THOMAS ACE HARDWARE		1,184.65		1,184.65	
057648	8/9/2024		PARADISE RECREATION & PARKS	32,528.81			32,528.81	Α
057649	8/9/2024		MOBILE MED HEALTH SOLUTIONS IN	555.00			555.00	
057650	8/9/2024		MILLIMAN		16,883.75		16,883.75	С
057651	8/9/2024		RCAC		8,424.65		8,424.65	С
057652	8/9/2024		PARADISE IRRIGATION DISTRICT		4,638.21		4,638.21	
057653	8/9/2024		JC NELSON SUPPLY CO		1,381.55		1,381.55	
057654	8/9/2024		TOWN OF PARADISE		100.00		100.00	
057655	8/9/2024		PAYLESS BUILDING SUPPLY		105.77		105.77	
057656	8/9/2024		MID VALLEY TITLE & ESCROW COMP	PANY	300.00		300.00	
057657	8/9/2024	Void	PHILLIP GLAZE		0.00		0.00	
057658	8/9/2024		MARIANA CASTRO		80.00		80.00	Refund
057659	8/9/2024		JOSHUA BULLOCK		121.00		121.00	Refund
057660	8/9/2024	Void	MADDE WATTS		0.00		0.00	
057661	8/9/2024		TRUDI ANGEL		84.00		84.00	
057662	8/15/2024		BRYAN PAYSENO		4,122.28		4,122.28	
057663	8/15/2024		BUTTE COUNTY - NEAL RD LANDFILI		0.00		0.00	
057664	8/15/2024	Void	BUTTE COUNTY ENVIRONMENTAL H		0.00		0.00	
057665	8/15/2024		DANI KOEHLER		80.00		80.00	Refund
057666	8/15/2024		DRAGONGRAPHICS		2,094.51		2,094.51	
057667	8/15/2024	Void	J.C. NELSON		0.00		0.00	
057668	8/15/2024		KELLER SUPPLY COMPANY		8,190.85		8,190.85	
057669	8/15/2024		MID VALLEY TITLE & ESCROW COMP	PANY	1,200.00		1,200.00	
057670	8/15/2024		NATIONAL PEN CO LLC		119.54		119.54	
057671	8/15/2024		NORMAC INC		100.16		100.16	
057672	8/15/2024		NORTHERN RECYCLING & WASTE		1,046.16		1,046.16	
057673	8/15/2024		O'REILLY AUTO PARTS		83.68		83.68	
057674	8/15/2024		PARADISE POLICE DEPARTMENT		45.58		45.58	
057675	8/15/2024		POPTASTIC		256.40		256.40	
057676	8/15/2024		STONE RIDGE TERMITE & PEST		70.00		70.00	
057677	8/15/2024		VERIZON WIRELESS		793.88		793.88	
057715	8/30/2024		PRINCIPAL LIFE INSURANCE COMPA	175.59			175.59	
057716	8/30/2024		PREMIER ACCESS INSURANCE COM	1,485.03			1,485.03	
057717	8/30/2024		VISION SERVICE PLAN (CA)	256.32			256.32	
057718	8/30/2024		VOYA INSTITUTIONAL TRUST CO	500.00			500.00	
057719	8/30/2024		MISSION SQUARE RETIREMENT	1,632.69			1,632.69	
057720	8/30/2024		PARADISE RECREATION & PARK DIS	758.36			758.36	
057721	8/30/2024		PARADISE RECREATION & PARKS	33,983.27			33,983.27	
057722	8/30/2024		ELAN FINANCIAL SERVICES	123.71			123.71	
057723	8/30/2024		UMPQUA BANK	6,901.33			6,901.33	
057724	8/30/2024		INDUSTRIAL POWER PRODUCTS		1,651.09		1,651.09	
057725	8/30/2024		ALHAMBRA		267.78		267.78	
057726	8/30/2024		KELLER SUPPLY COMPANY		6,290.08		6,290.08	
057727	8/30/2024		BLUE SKY EVENT SERVICES		360.00		360.00	
057728	8/30/2024		PG&E		8,550.21		8,550.21	
057729	8/30/2024		CPS HR CONSULTING		22,167.49		22,167.49	D
057730	8/30/2024		OPD BUSINESS SOLUTIONS LLC		342.69		342.69	
057731	8/30/2024		EMPLOYMENT DEVELOPMENT DEPA	RTMENT UNEI	331.00		331.00	
057732	8/30/2024		PARADISE SYMPHONY ORCHESTRA		1,334.00		1,334.00	
057733	8/30/2024		JENNIFER ARBUCKLE		2,580.00		2,580.00	
057734	8/30/2024		STREAMLINE		360.00		360.00	
057735	8/30/2024		BUTTE COUNTY ENVIRONMENTAL H	EALTH	434.00		434.00	
057736	8/30/2024		BUTTE COUNTY NEAL ROAD LANDFI	LL	518.66		518.66	
057737	8/30/2024		JC NELSON SUPPLY CO		125.55		125.55	
001101								7
057738	8/30/2024		CALIFORNIA SPECIAL DISTRICT ASS	OCIATION	832.92		832.92	
	8/30/2024 8/30/2024		CALIFORNIA SPECIAL DISTRICT ASS BASIC BENEFITS	OCIATION	832.92 100.00		832.92 100.00	_

CHECK	ISSUE DATE	VOID	PAYEE	SALARY AND BENEFITS	SERVICE SUPPLIES	FIXED ASSETS	NET CHECK	NOTE
057741	8/30/2024		AT&T		1,344.83		1,344.83	
057742	8/30/2024		WEX BANK		1,890.09		1,890.09	
057743	8/30/2024		INLAND BUSINESS SYSTEMS		348.11		348.11	
057744	8/30/2024	Void	BRYAN PAYSENO		0.00		0.00	
057745	8/30/2024		PHILLIP GLAZE		61.00		61.00	Refur
057746	8/30/2024		TYLER SATODA		20.00		20.00	Refur
057747	8/30/2024		MICHELLE YANG		20.00		20.00	Refur
057748	8/30/2024		AYLA FLEMING		100.00		100.00	Refur
057749	8/30/2024		DEBORAH DIZARD		60.00		60.00	Refur
057750	8/30/2024		JANELLE EXUM		48.80		48.80	Refur
057751	8/30/2024		CAMI SMITH		96.00		96.00	Refur
057752	8/30/2024		JULIE REYNA		200.00		200.00	Refur
057753	8/30/2024		C&C PRINTS		3,445.84		3,445.84	
ACH	8/13/2024		ACH STATE PR TAX	2,264.37			2,264.37	
ACH	8/13/2024		ACH FED PR TAX	15,345.58			15,345.58	
ACH	8/13/2024		ACH CALPERS	10,602.82			10,602.82	
ACH	8/23/2024		ACH STATE PR TAX	2,312.63			2,312.63	
ACH	8/23/2024		ACH STATE PR TAX	3.47			3.47	
ACH	8/23/2024		ACH FED PR TAX	15,440.96			15,440.96	
ACH	8/23/2024		ACH FED PR TAX	48.34			48.34	
ACH	8/30/2024		ACH CALPERS	8,915.18			8,915.18	
ACH ******	8/30/2024		ACH CALPERS	3,938.25			3,938.25	
TOTALS				188,183.23	143,799.42	0.00	331,982.65	1
*****								-
GRAND T	OTALS			229,474.04	143,799.42	0.00	373,273.46	1

Notes:

Refunds = 2,719.00

- A) Transferring funds to the Five Star Bank account for direct deposit payroll
- B) Design/Planning for Bille and Lakeridge parks
- C) Task 3 tech analysis for Buffer Study (BRIC)
- D) Class Comp study payment

Z:\Finance\Reports\Month_End_Reports\[Disbursements report 2024.xlsx]Aug 2024



Paradise Recreation & Park District

6626 Skyway
Paradise, CA 95969
Email: info@ParadisePRPD.com

Phone: 530-872-6393 Fax: 530-872-8619 Website: <u>www.ParadisePRPD.com</u>

SAFETY COMMITTEE MEETING

Report/Minutes

DATE: August 15, 2024, at 8:30 a.m.

LOCATION: Teams

ATTENDANCE: Sarah Hoffman, Administrative Assistant III

Mark Cobb, Park Supervisor

Jeff Dailey, Recreation Supervisor Dan Efseaff, District Manager

Kristi Sweeney, Assistant District Manager

ABSENT:

FACILITATOR: Sarah Hoffman

1. <u>CALL TO ORDER:</u> 8:30 AM

2. MINUTES:

• Mark Cobb moved to approve the minutes from the July 18, 2024, Safety Committee Meeting. Jeff Dailey seconded the motion. The rest of the committee members present concurred.

3. SAFETY AND HEALTH ISSUES DISCUSSED:

a. THE FOLLOWING SAFETY MEETINGS WERE HELD:

•	July 12, 2024	CPR Practice
	•	Led by Levi Garrell, Pool Supervisor
•	July 17, 2024	Lifting Heavy Objects
	-	Led by Spencer Strauss, Park Maintenance II
•	July 24, 2024	Keeping Tools in a Safe Space When Not in Use
	-	Led by Vince Strang, Park Assistant III
•	July 31, 2024	Cleaning Up Graffitti

Led by Robert Neste, Park Maintenance II

• August 8, 2024 PPE Use

August 14, 2024
 Led by Ray Lockridge, Park Foreman
 Head and Eye Protection
 Led by Make Cobb, Park Supervisor

- b. DOCUMENTED SITE INSPECTIONS, REPAIRS, AND OTHER ACCOMPLISHMENTS RELATED TO SAFETY:
 - None
- c. ACCIDENT/INCIDENT REPORTS: They were on the attached accident report
- d. WORKERS' COMPENSATION REPORTS:
 - Workers Compensation Open Detail Report since July 31, 2024
 - o Open Claim for 4A2207P8RB50001
 - o Open Claim for 4A23036N0290001

4. MISCELLANEOUS:

Next S	Safety Meeting Date: September 19, 2024, at 8:30 a.m.		
Facili	tator: Sarah Hoffman		
Adjou	urned: 8:37 AM		
Sarah	Hoffman, Safety Committee Secretary	Date:	
cc:	CAPRI PRPD Board		
•		(G. A	

https://paradiseprpd.sharepoint.com/sites/BODMeeting/Shared Documents/Safety Committee/2024/SC_24.0718/24.078.DRAFT.Minutes.Draft.docx

CONFIDENTIAL

This document contains personal information and pursuant to Civic Code 1798.21 it shall be kept confidential in order to protect against unauthorized disclosure.

DATE: July 8, 2024

PROJECT NAME: Pacific Gas & Electric – Warren (PM 35114146)

DATE OF VALUE: July 8, 2024

PROPERTY OWNER: Paradise Recreation and Park District

PROPERTY ADDRESS: 6705 Moore Road, Paradise, CA 95969

APN: 050-070-041

LARGER PARCEL SIZE: +/- 859,003 (19.72 acres)

EXISTING PROPERTY USE: Public Park/Recreational

UNDERLYING ZONING: CF (Community Facilities)

HIGHEST & BEST USE: The property is utilized for a public park and recreation center. The underlying property zoning is CF (Community Facilities) under the Paradise zoning ordinance. Absent the use of a public park and recreation center, the highest and best use of the property is residential development similar to adjacent parcels with residential zoning.

PROPERTY TO BE ACQUIRED: Permanent Easement

Property Rights	Square Feet/ Dimension	Value/SF ¹	Rate	Term	Total Value
Permanent Easement (Strip 1)	18,855 (20' x 943')		25%		\$1,885.50
Permanent Easement (Strip 2)	480 (16' x 30')	\$.40	95%	Permanent	\$182.40
Permanent Easement (Strip 3)	420 (14' x 30')		95%		\$159.60
Improvements (descri	bed below)				\$0
PARCEL VALUAT	ION:		(1	Rounded)	\$2,250.00

¹ Land value based on sales of comparable properties with residential zoning

LANDSCAPE TO BE ACQUIRED: N/A

HARDSCAPE TO BE ACQUIRED:

N/A

ITEMS TO BE PROTECTED IN PLACE:

N/A

The Permanent Easement is comprised of three easement areas consisting of 18,855 square feet (Strip 1), 480 square feet (Strip 2) and 420 square feet (Strip 3) and will be utilized for the construction, maintenance, replacement, inspection, removal, installation and use of facilities and associated equipment for public utility purposes, including, electric, gas, and communications facilities, both surface and subsurface.

The permanent easements will limit use of the easement areas and will be valued such that Strip 1 will have a 25% of fee value applied due to location within Moore Road access and may be within any building setback areas for any development absent the public park use, and Strips 2 and 3 will have a 95% of fee value applied as the pad-mounted junction box and retaining wall will effectively eliminate the owner's use of the easement areas. Both Strips 2 and 3 will contain PMJ, AT&T and Comcast subsurface enclosures, and retaining wall.

It is assumed the proposed PG&E easements will not impact any improvements, and should any improvements be impacted, PG&E will replace in like-kind.

Sales Comparison Approach

The Sales Comparison Approach has been applied to the subject property for the purpose of estimating land value. It takes into account properties that have been sold in the open market. The Sales Comparison Approach attempts to equate the subject property with sale properties by analyzing and weighing the various elements of comparability. This approach was applied after conducting an investigation and review of market data in the greater subject market area.

The following is a summary of land sales (closed) that were considered helpful when estimating the value of the subject land and available for a highest and best use development.

NON-COMPLEX VALUATIONS

Site Address	Zoning/Use	Acres	SF	Sale Date	Sale Price	SF Value
168 Redbud, Paradise	AR/Residential Land	7.25	315,810	7/21/23	\$85,000	\$.27
Wayland, Road, Paradise (APN 055-100-011)	AR/Residential Land	16.63	724,403	8/02/21	\$149,500	\$.21
1300 Bennett Road, Paradise	SR1/ Vacant Land	20.58	896,465	5/5/22	\$250,000	\$.28
1933 Stearns Road, Paradise	AR/Vacant Land	10.53	458,687	3/19/24	\$199,000	\$.43
1850 June Way, Paradise	RR/Residential Land	12.68	552,341	1/31/22	\$325,000	\$58

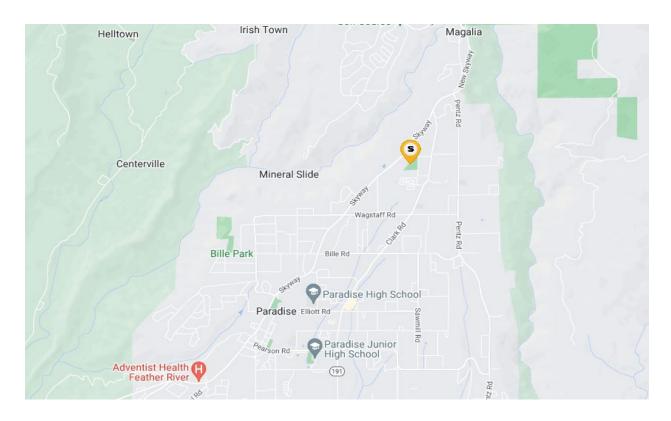
The values contained herein are confidential and have been prepared for the client's use only as a step in the land acquisition process upon which is the basis for the offer to purchase. The purchase price per square foot of land area has been utilized herein as the primary indication of value. After considering the various elements of comparability, it is the broker's opinion that the fee simple value of the subject parcel is \$.40 per square foot.

The undersigned prepared this valuation for the property contained herein and recommends approval.

Prepared by:

Jeremy Miller, SR/WA

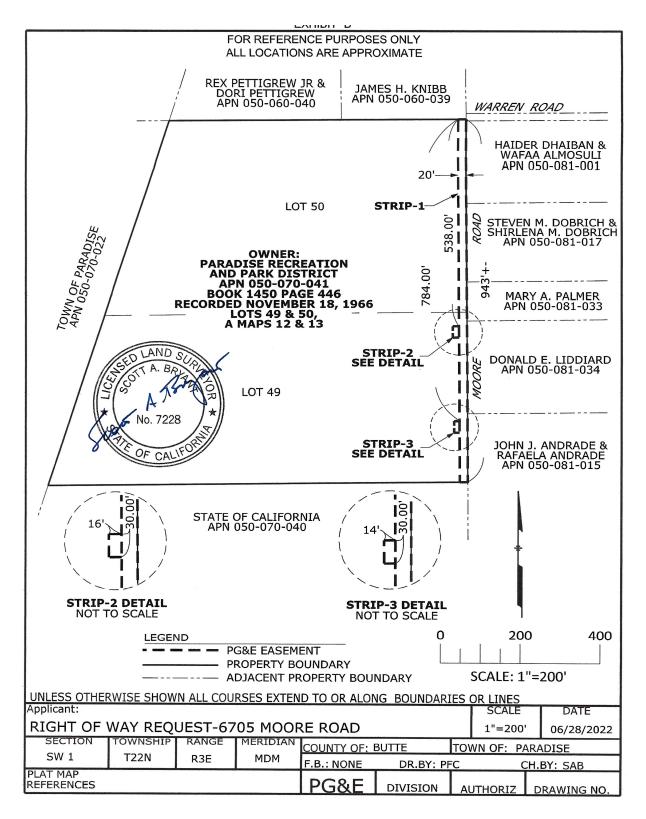
LOCATION OF SUBJECT PROPERTY



AERIAL OF SUBJECT PARCEL AND EASEMENT LOCATION



DEPICTION OF EASEMENT



RECORDING REQUESTED BY AND RETURN TO:

PACIFIC GAS AND ELECTRIC COMPANY 245 Market Street, N10A, Room 1015 P.O. Box 770000 San Francisco, California 94177

Location: City/Uninc
Recording Fee \$
Document Transfer Tax \$
[] This is a conveyance where the consideration and
Value is less than \$100.00 (R&T 11911).
[] Computed on Full Value of Property Conveyed, or
[] Computed on Full Value Less Liens
& Encumbrances Remaining at Time of Sale
[] Exempt from the fee per GC 27388.1 (a) (2); This
document is subject to Documentary Transfer Tax
Signature of declarant or agent determining tax

(SPACE ABOVE FOR RECORDER'S USE ONLY)

I D // 0100 02 10/20

LD# 2122-03-10632

EASEMENT DEED

PARADISE RECREATION AND PARK DISTRICT, an independent special district,

hereinafter called Grantor, hereby grants to PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, hereinafter called Grantee, the right from time to time to excavate for, construct, reconstruct, replace, remove, maintain, inspect, and use facilities of the type hereinafter specified, together with a right of way therefor, on and under the easement area as hereinafter set forth, as depicted in the attached Exhibit B, situated in the Town of Paradise, County of Butte, State of California, described as follows:

(APN 050-070-041)

The lands described in Exhibit "A" and shown on Exhibit "B" attached hereto and made a part hereof.

The facilities and easement area are described as follows:

Such underground conduits, pipes, manholes, service boxes, wires, cables, and electrical conductors; aboveground marker posts, risers, and service pedestals; underground and aboveground switches, fuses, terminals, and transformers with associated concrete pads; and fixtures, appurtenances, and adequate protection necessary to any and all thereof, as Grantee deems necessary for the distribution of electric energy and communication purposes located within the strips of land described in Exhibit "A" and shown on Exhibit "B" attached hereto and made a part hereof. (hereinafter referred to as the "Easement Area")

Grantor further grants to Grantee the right, from time to time, to trim or to cut down, without Grantee paying compensation, any and all trees and brush now or hereafter within said easement area, and shall have the further right, from time to time, with Grantor written permission, which shall not be unreasonably withheld, to trim and cut down trees and brush along each side of said easement area which Grantee deems necessary to comply with applicable state or federal regulations. Grantee shall comply with all laws, ordinances, and regulations pertaining to its trimming or cutting of trees or brush.

Grantor also grants to Grantee the right of ingress to and egress from said easement area over and across said lands by means of dedicated roads and lanes adjacent to said easement area, if such there be, otherwise by such route or routes as shall occasion the least practicable damage and inconvenience to Grantor

Grantor also grants to Grantee the right to use such portion of said lands immediately contiguous to said easement area as may be reasonably necessary in connection with the excavation, construction, reconstruction, replacement, removal, maintenance and inspection of said facilities.

Grantor also grants to Grantee the right to excavate, grade, and level the ground, including the right to construct, reconstruct, replace (of initial size or any other size), remove, maintain, and inspect walls to maintain the graded slopes at the location(s) within the easement area as shown on said Exhibit "B", and the right to install, maintain, and use additional walls in the future at other locations within the easement area that will not materially interfere with Grantor's use of said lands.

Grantor hereby covenants and agrees not to place or construct, nor allow a third party to place or construct, any building or other structure, or store flammable substances, or drill or operate any well, or construct any reservoir or other obstruction within said easement area, or diminish or substantially add to the ground level within said easement area, or construct any fences that will interfere with the maintenance and operation of said facilities.

Grantor further grants to Grantee the right to apportion to another public utility (as defined in Section 216 of the California Public Utilities Code) the right to excavate for, construct, replace, remove, maintain, inspect, and use the communications facilities within said easement area including ingress thereto and egress therefrom.

In the event Grantee shall undertake any activities on said lands pursuant to this grant, including but not limited to excavation, construction or any other disturbance of the land, Grantee shall promptly restore said lands to their condition prior to such excavation including, without limiting the generality of the foregoing, pavement, sidewalks, landscaping, improvements, lawns and shrubs.

Grantee shall indemnify, defend and hold Grantor, its successors and assigns, harmless from any and all costs, liabilities, damages, losses, claims, actions or proceedings whatsoever, including, without limitation, for injury to persons or property which may be claimed to have arisen out of the use, maintenance or repair of the Easement Area by Grantee, its agents, contractors or employees, except such costs, liabilities, damages, losses, claims, actions or proceedings which have been caused by the negligent, willful, or intentional act of Grantor, its guests, invitees, agents, or contractors.

If any legal action or proceeding arising out of or relating to this Agreement is brought by either party to this Agreement, the prevailing party will be entitled to receive from the other party, in addition to any other relief that may be granted, the reasonable attorney's fees, costs, and expenses incurred in the action or proceeding by the prevailing party.

The grant of this easement is expressly intended to be non-exclusive, and Grantor shall have the right to use the easement area provided that such use does not unreasonably interfere with Grantee's use thereof as set forth herein.

This document may be executed in multiple counterparts, each of which shall be deemed an original, but all of which, together, shall constitute one and the same instrument.

The provisions hereof shall inure to the benefit of a parties hereto, and all covenants shall apply to and	and bind the successors and assigns of the respective run with the land.
Dated:	
	PARADISE RECREATION AND PARK DISTRICT, an independent special district
	By
	Print Name and Title
I hereby certify that a resolution was adopted on the day of, 20, by the	By
authorizing the foregoing grant of easement.	Print Name and Title
Dy	

to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrum and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executhe instrument.		State of California County of)	
who provides to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executhe instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true a correct. WITNESS my hand and official seal. (Seal) CAPACITY CLAIMED BY SIGNER [] Individual(s) signing for oneself/themselves [] Corporate Officer(s) of the above named corporation(s) [] Trustee(s) of the above named Trust(s)	who prove to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrume and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that he his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, execute the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true an correct. WITNESS my hand and official seal. Signature of Notury Public CAPACITY CLAIMED BY SIGNER [] Individual(s) signing for oneself/themselves [] Corporate Officer(s) of the above named corporation(s) [] Trustee(s) of the above named Partnership(s) [] Partner(s) of the above named Partnership(s)	On	, before me,	Notary Public,
to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrum and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executhe instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true a correct. WITNESS my hand and official seal. Signature of Notary Public CAPACITY CLAIMED BY SIGNER [] Individual(s) signing for oneself/themselves [] Corporate Officer(s) of the above named corporation(s) [] Trustee(s) of the above named Trust(s)	to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrume and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that this/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, execute the instrument. It certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. WITNESS my hand and official seal. (Seal) CAPACITY CLAIMED BY SIGNER [] Individual(s) signing for oneself/themselves [] Corporate Officer(s) of the above named corporation(s) [] Trustee(s) of the above named Partnership(s) [] Partner(s) of the above named Partnership(s) [] Attorney(s)-in-Fact of the above named Principal(s)	personally appeared		
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Signature of Notary Public CAPACITY CLAIMED BY SIGNER [] Individual(s) signing for oneself/themselves [] Corporate Officer(s) of the above named corporation(s) [] Trustee(s) of the above named Trust(s)	Signature of Notary Public CAPACITY CLAIMED BY SIGNER [] Individual(s) signing for oneself/themselves [] Corporate Officer(s) of the above named corporation(s) [] Trustee(s) of the above named Trust(s) [] Partner(s) of the above named Partnership(s) [] Attorney(s)-in-Fact of the above named Principal(s)	-	PERJURY under the laws of the Stat	te of California that the foregoing paragraph is true and
CAPACITY CLAIMED BY SIGNER [] Individual(s) signing for oneself/themselves [] Corporate Officer(s) of the above named corporation(s) [] Trustee(s) of the above named Trust(s)	CAPACITY CLAIMED BY SIGNER [] Individual(s) signing for oneself/themselves [] Corporate Officer(s) of the above named corporation(s) [] Trustee(s) of the above named Trust(s) [] Partner(s) of the above named Partnership(s) [] Attorney(s)-in-Fact of the above named Principal(s)	WITNESS my hand and offici	al seal.	
CAPACITY CLAIMED BY SIGNER [] Individual(s) signing for oneself/themselves [] Corporate Officer(s) of the above named corporation(s) [] Trustee(s) of the above named Trust(s)	CAPACITY CLAIMED BY SIGNER [] Individual(s) signing for oneself/themselves [] Corporate Officer(s) of the above named corporation(s) [] Trustee(s) of the above named Trust(s) [] Partner(s) of the above named Partnership(s) [] Attorney(s)-in-Fact of the above named Principal(s)	Signature of Notary Public		(Seal)
[] Corporate Officer(s) of the above named corporation(s) [] Trustee(s) of the above named Trust(s)	[] Corporate Officer(s) of the above named corporation(s) [] Trustee(s) of the above named Trust(s) [] Partner(s) of the above named Partnership(s) [] Attorney(s)-in-Fact of the above named Principal(s)			
[] Trustee(s) of the above named Trust(s)	[] Trustee(s) of the above named Trust(s) [] Partner(s) of the above named Partnership(s) [] Attorney(s)-in-Fact of the above named Principal(s)	[] Individual(s) signing for o	neself/themselves	
	Partner(s) of the above named Partnership(s) Attorney(s)-in-Fact of the above named Principal(s)	[] Corporate Officer(s) of the	e above named corporation(s)	
[] Partner(s) of the above named Partnership(s)	[] Attorney(s)-in-Fact of the above named Principal(s)	[] Trustee(s) of the above na	med Trust(s)	
		[] Partner(s) of the above na	med Partnership(s)	
[] Attorney(s)-in-Fact of the above named Principal(s)	[] Other		above named Principal(s)	
[] Other		[] Attorney(s)-in-Fact of the		

County of)	
On	, before me,	Notary Public,
personally appeared		, who prove
and acknowledged to me that	at he/she/they executed the same i	ose name(s) is/are subscribed to the within instrumer in his/her/their authorized capacity(ies), and that b ity upon behalf of which the person(s) acted, execute
I certify under PENALTY OF correct.	PERJURY under the laws of the Stat	e of California that the foregoing paragraph is true and
WITNESS my hand and offici	al seal.	
Signature of Notary Public		(Seal)
CAPACITY CLAIMED BY		
[] Individual(s) signing for o	neself/themselves	
[] Corporate Officer(s) of the	e above named corporation(s)	
[] Trustee(s) of the above na	med Trust(s)	
	med Partnership(s)	
[] Partner(s) of the above nat		
	above named Principal(s)	
	above named Principal(s)	
[] Attorney(s)-in-Fact of the		

2022___ (- -) 06 22 1 Butte Rebuild

Paradise Recreation and Park District Property

EXHIBIT "A" (Sheet 1 of 2)

LANDS: (APN 050-070-041)

Real property situate in the Town of Paradise, County of Butte, State of California being more particularly described as follows:

LOTS 49 and 50 as shown upon the map entitled "Official Map of the Subdivision of Section 1, T.22N. R.3E. M.D.M." filed for record June 12, 1922 in Volume A of Maps at pages 12 and 13, Butte County Records.

EASEMENT:

STRIP-1

A strip of land of the uniform width of 20 feet lying contiguous to and westerly of the easterly boundary line of said lands and extending from the northerly boundary line of said lands southerly approximately 943 feet to the southerly boundary line of said lands.

Containing 18,855 square feet (0.433 acres) more or less.

STRIP-2

A strip of land of the uniform width of 16 feet lying contiguous to and westerly of the westerly boundary line of the hereinabove described STRIP-1 and extending from a point distant thereon 538.00 feet from the northerly boundary line of said lands southerly 30.00 feet (measured along said westerly boundary line).

Containing 480 square feet (0.011 acres) more or less.

STRIP-3

A strip of land of the uniform width of 14 feet lying contiguous to and westerly of the westerly boundary line of the hereinabove described STRIP-1 and extending from a point distant thereon 784.00 feet from the northerly boundary line of said lands southerly 30.00 feet (measured along said westerly boundary line).

Containing 420 square feet (0.010 acres) more or less.

End of Description

EXHIBIT "A"

(Sheet 2 of 2)

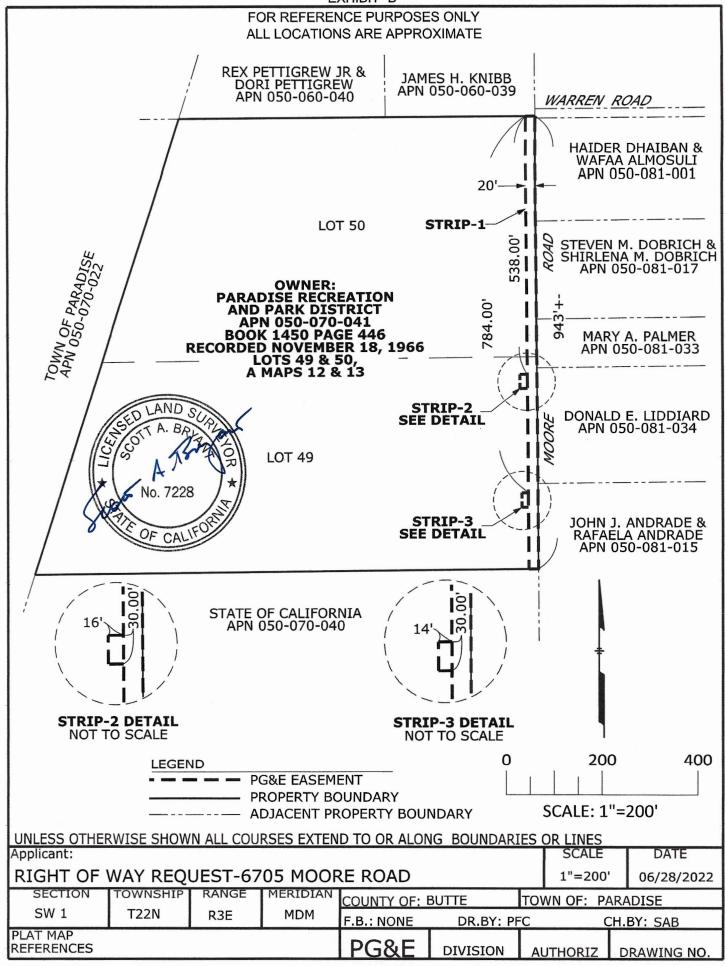
Prepared by: PSOMAS

Scott A. Bryant, CA. L. No. 7228

Date



EXHIBIT "B"



Attach to LD: 2122-03-10632 Area, Region or Location: 6 Land Service Office: Sacramento

Line of Business: Electric Distribution (43), Gas Distribution (53)

Business Doc Type: Easements MTRSQ: 21.22.03.01.32 PG&E Drawing Number: N/A

Plat No.:

LD of Cross Referenced Documents:

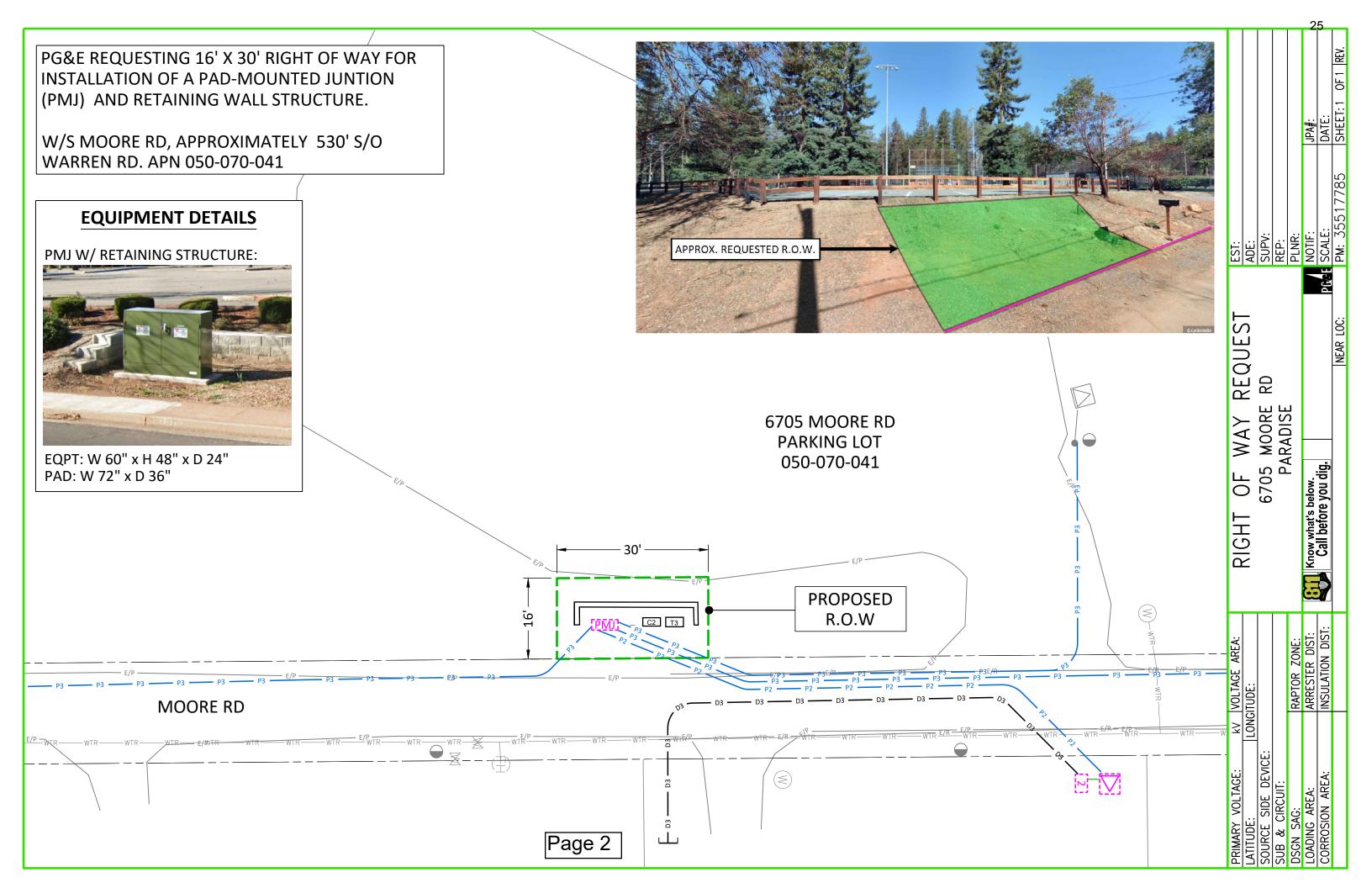
Type of interest: Electric Underground Easements (4), Gas and Pipeline Easements (5), Utility Easement (86)

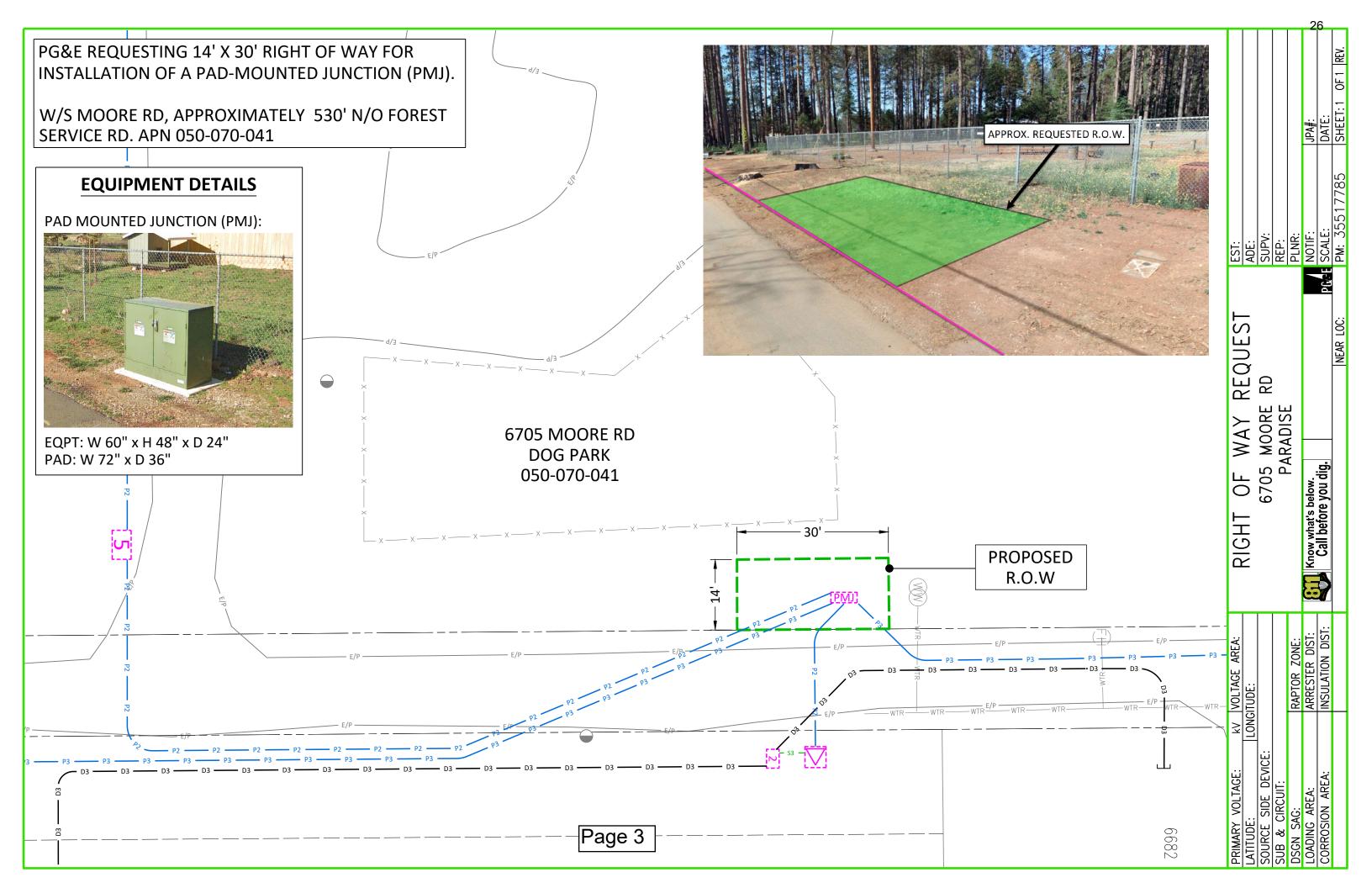
Order or PM: 35114146

County: Butte

Prepared By: Psomas Checked By: PXGE Revised By: RGRR Approved By: AGE1







RIGHT OF ENTRY AGREEMENT

WHEREAS, PG&E is working to restore safe and reliable electric service to the areas impacted by the **Camp Fire** ("**Project**")

WHEREAS, Owner is in possession of certain real property identified as APN 050-070-041, 6705 Moore Rd Paradise, Ca 95969, Butte County ("**Property**");

WHEREAS, PG&E desires to construct electric infrastructure ("Facility") on the Property in connection with the Project (Facility is hereby incorporated and included within the defined term of Project);

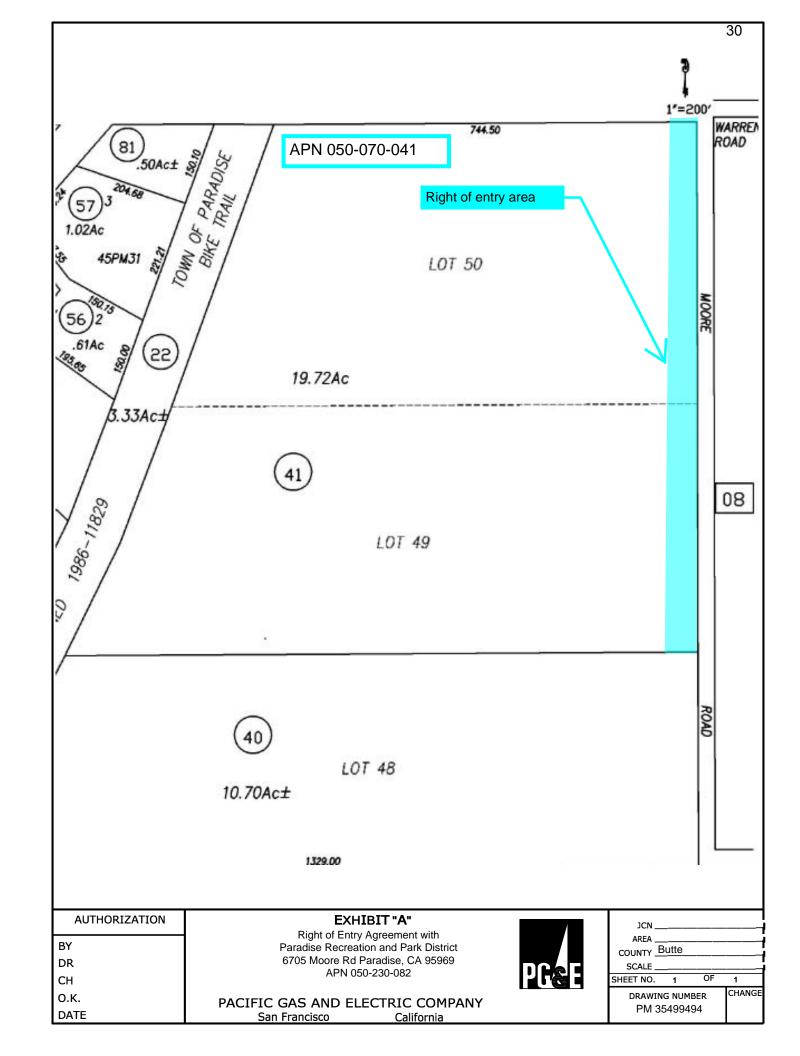
WHEREAS, PG&E desires to enter upon the Property in order to begin construction of the Project and to restore electric service to the Property prior to obtaining the formal easement rights from Owner with respect to the Property;

NOW, **THEREFORE**, the parties agree as follows:

- 1. <u>Right of Entry</u>: Owner hereby grants to PG&E the right to enter upon the Property and the irrevocable right to possession and use of the area shown on Exhibit A (the "Right of Entry Area") for the purpose of pre-construction activities, Project surveys, vegetation management, construction, operation and maintenance of the Project, subject to the terms and conditions of the Easement (no signed easement at this point) and this Agreement.
- **Easement:** PG&E agrees to contact the Owner within 90 days after construction is completed to secure an easement ("**Easement**"), if necessary, across the Property owned by the Owner. Both parties agree to negotiate in good faith to finalize the Easement in a form substantially similar to Exhibit B attached hereto.
- **3.** <u>Consideration</u>: Should PG&E pursue an easement from the Owner, PG&E will pay the sum of \$_____ to Owner upon the signing of the Easement. This amount is based on fair market value of the property and easement area and includes any currently identified damages or losses.
- 4. <u>Construction of Project</u>: Owner consents to the construction, operation and maintenance of the Project on the Property and PG&E shall construct the Project at PG&E's sole cost and expense. PG&E shall comply with all applicable laws and regulations in connection with its entry onto the Property and construction, operation and maintenance of the Project.

- **5.** Restoration of Property: PG&E shall restore the Property as nearly as practicable to its condition prior to PG&E's construction work associated with the Project.
- 6. <u>Indemnity</u>: PG&E agrees to indemnify Owner against any loss and damage which shall be caused by any wrongful or negligent act or omission of PG&E or of its agents or employees in the course of their employment, provided, however, that this indemnity shall not extend to that portion of such loss or damage that shall have been caused by Owner's comparative negligence or willful misconduct.
- 7. <u>Successors, Assigns and Notices to Others</u>: Owner understands that this Agreement must be disclosed to any prospective buyer or tenant of the Property and that this Agreement shall inure to the benefit of and be binding upon the successors and assigns of the parties hereto.
- **8.** <u>Counterparts</u>: This Agreement may be executed in one or more counterparts, and all of the counterparts shall constitute one and the same Agreement, notwithstanding that all parties hereto are not signatory to the same or original counterpart.
- 9. <u>Integration</u>: It is understood and agreed that this Agreement has been voluntarily entered into by the parties, and is the complete expression of the agreement of the parties, and no promise or representation of any kind has been expressed or implied except as set out herein. All prior and contemporaneous agreements and representations are superseded.
- 10. <u>Warranty of Authority</u>: Each of the signatories hereto warrants and represents that he or she is competent and authorized to enter into this Agreement on behalf of the party for whom he or she purports to execute this Agreement, without the consent or approval of any other person or entity.
- 11. <u>Electronic Signature</u>: This Agreement may be executed by electronic signature(s) and transmitted either by facsimile or in a portable document format ("pdf") version by email and such electronic signature(s) shall be deemed original for purposes of this Agreement and shall have the same force and effect as a manually executed original.
- **12.** <u>Acceptance of Terms</u>: Signatures of the parties on this Agreement shall constitute mutual acceptance of all the terms and conditions of the Agreement.

"PG&E"	"Owner"
PACIFIC GAS AND ELECTRIC COMPANY, a California corporation	Paradise Recreation and Park District
By:	By:
Name:	Name:
Title:	Title:
Date:	Date:



NAME OF GRANTOR(S),

Hereinafter (collectively) called Grantor, hereby grants to PACIFIC GAS AND ELECTRIC
COMPANY, a California corporation, hereinafter called Grantee, the right from time to time to excavate
for, construct, reconstruct, install, replace (of initial or any other size), remove, maintain, inspect and
use facilities of the type hereinafter specified, together with a right of way therefor, within the easement
area as hereinafter set forth, and also ingress thereto and egress therefrom, over and across the lands of
Grantor situated in the unincorporated area of the (City/Town of, if applicable) County of
, State of California, described as follows:

(APN _____)

INSERT LANDS DESCRIPTION

The facilities and easement area are described as follows:

Such underground conduits, pipes, manholes, service boxes, wires, cables, and electrical conductors; aboveground marker posts, risers, and service pedestals; underground and aboveground switches, fuses, terminals, and transformers with associated concrete pads; and fixtures and appurtenances necessary to any and all thereof, as Grantee deems necessary for the transmission and distribution of electric energy and for communication purposes located within the strip(s)/parcel(s) of land described below and outlined by heavy dashed lines as shown upon Grantee's Drawing labeled EXHIBIT "A" attached hereto and made a part hereof:

INSERT BASIS OF DESCRIPTION IF SURVEYED BY PG&E OTHERWISE REMOVE

The foregoing description(s) is/are based on a survey made by Grantee in (month and year). The bearings used are based on (a course in a deed or recorded map/etc.).

Grantee agrees that on receiving a request in writing, it will, at its expense survey, prepare and record a "Notice of Final Description" referring to this instrument and setting forth a description of said strip(s)/parcel(s) of land.

Grantor further grants to Grantee the right, from time to time, to trim or to cut down, without Grantee paying compensation, any and all trees and brush now or hereafter within said easement area, and shall have the further right, from time to time, to trim and cut down trees and brush along each side of said easement area which now or hereafter in the opinion of Grantee may interfere with or be a hazard to the facilities installed hereunder, or as Grantee deems necessary to comply with applicable state or federal regulations.

Grantor also grants to Grantee the right to use such portion of said lands contiguous to said easement area as may be reasonably necessary in connection with the excavation, construction, replacement, removal, maintenance and inspection of said facilities.

Grantor also grants to Grantee the right to excavate, grade, and level the ground, including the right to construct, reconstruct, replace (of initial size or any other size), remove, maintain, and inspect walls to maintain the graded slopes for the protection of Grantee's public utility facilities located within the easement area(s), together with the right to construct and maintain drainage facilities and other appurtenances in connection with the walls.

Grantor hereby covenants and agrees not to place or construct, nor allow a third party to place or construct, any building or other structure, or store flammable substances, or drill or operate any well, or construct any reservoir or other obstruction within said easement area, or diminish or substantially add to the ground level within said easement area, or construct any fences that will interfere with the maintenance and operation of said facilities.

Grantor further grants to Grantee the right to apportion to another public utility (as defined in Section 216 of the California Public Utilities Code) the right to construct, reconstruct, replace, remove, maintain, inspect, and use the communications facilities within said easement area including ingress thereto and egress therefrom.

The legal description herein, or the map attached hereto, defining the location of this utility distribution easement, was prepared by Grantee pursuant to Section 8730 (c) of the Business and Professions Code.

This document may be executed in multiple counterparts, each of which shall be deemed an original, but all of which, together, shall constitute one and the same instrument.

The provisions hereof shall inure to the benefit of and bit parties hereto, and all covenants shall apply to and run w	
Dated:,	
	<do exhibit="" for="" not="" only="" purposes="" sign,=""></do>
	Name of Grantor
	<do exhibit="" for="" not="" only="" purposes="" sign,=""></do>
	Name of Grantor

tate of California	
ounty of)	
on, before me,	Notary Public,
ersonally appeared Do not notarize this document; for example 1	exhibit purpose only>
who proved to me on the basis of satisfactory evidence to be the person(s)) whose name(s) is/are subscribed to the within
astrument and acknowledged to me that he/she/they executed the same in	
y his/her/their signature(s) on the instrument the person(s), or the entity upon	on behalf of which the person(s) acted, executed
ne instrument.	
certify under PENALTY OF PERJURY under the laws of the State of Calorrect.	lifornia that the foregoing paragraph is true and
VITNESS my hand and official seal.	
Do not notarize this document; for exhibit purpose only>	(Seal)
Signature of Notary Public	(Sour)
SAPACITY CLAIMED BY SIGNER	
] Individual(s) signing for oneself/themselves	
] Corporate Officer(s) of the above named corporation(s)	
] Trustee(s) of the above named Trust(s)	
] Trustee(s) of the above named Trust(s)] Partner(s) of the above named Partnership(s)	

CONFIDENTIAL

This document contains personal information and pursuant to Civic Code 1798.21 it shall be kept confidential in order to protect against unauthorized disclosure.

DATE: July 9, 2024

PROJECT NAME: Pacific Gas & Electric – Pentz Ph1 (PM 35424604)

DATE OF VALUE: July 9, 2024

PROPERTY OWNER: Paradise Recreation and Park District

PROPERTY LOCATION: East side of Pentz Road approximately 450 feet north of Wagstaff Road in Paradise, CA

APN: 050-230-082

LARGER PARCEL SIZE: 113,691 square feet (2.61 AC)

EXISTING PROPERTY USE: Vacant Land

UNDERLYING ZONING: Rural Residential (RR)

HIGHEST & BEST USE: Residential

PROPERTY TO BE ACQUIRED: Permanent Easement

Property Rights	Square Feet/ Dimension	Value/SF ¹	Rate	Term	Total Value
Permanent Easement	1,357 s.f. (20' x 68')	\$.75	95%	Permanent	\$966.86
Improvements (described below)					\$0
PARCEL VALUATION:			(R	ounded)	\$975.00 (Rounded)

¹ Land value based on sales of comparable properties with residential zoning.

LANDSCAPE TO BE ACQUIRED: N/A

HARDSCAPE TO BE ACQUIRED:

N/A

ITEMS TO BE PROTECTED IN PLACE:

N/A

The Permanent Easement consist of 1,357 square feet in size and will be utilized for the construction, maintenance, replacement, inspection, removal, installation and use of facilities and associated equipment for public utility purposes, including, electric, gas, and communications facilities, both surface and subsurface.

The Permanent Easement will contain a Pad-mount Interrupter, Pad-mount Transformer, #7 enclosure, #2 enclosure, and AT&T and Comcast subsurface enclosures. The use of the easement will effectively eliminate the owner's use of the easement area; therefore, a 95% of fee value is applied.

Sales Comparison Approach

The Sales Comparison Approach has been applied to the subject property for the purpose of estimating land value. It takes into account properties that have been sold in the open market. The Sales Comparison Approach attempts to equate the subject property with sale properties by analyzing and weighing the various elements of comparability. This approach was applied after conducting an investigation and review of market data in the greater subject market area.

The following is a summary of land sales (closed) that were considered helpful when estimating the value of the subject land and available for a highest and best use development.

NON-COMPLEX VALUATIONS

Site Address	Zoning/Use	Acres	SF	Sale Date	Sale Price	SF Value
3997 Skyview, Paradise	RR/Vacant Land	1.58	68,825	4/12/24	\$50,000	\$.73
1580 Grey Squirrel, Paradise	RR/Vacant Land	1.49	64,904	12/12/23	\$53,000	\$.82
1601 Conners Ct., Paradise	RR/Vacant Land	1.47	64,033	6/06/24	\$49,000	\$.77
6267 Lilliput Ln., Paradise	RR/Vacant Land	1.02	44,431	02/26/24	\$37,500	\$.84
6879 Clark Rd., Paradise	TR/Vacant Land	2.32	101,059	02/07/24	\$50,000	\$.49

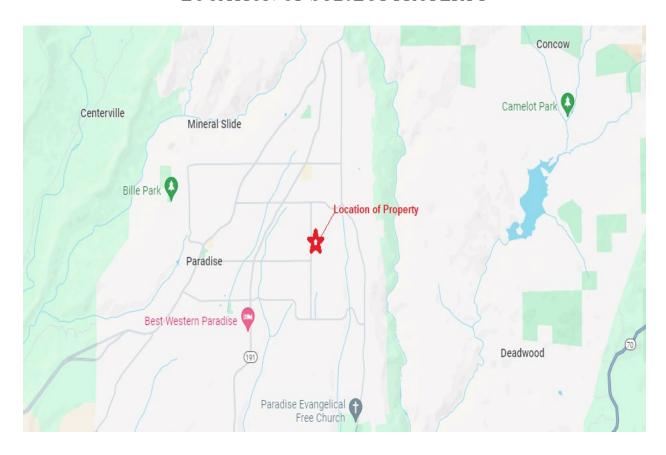
The values contained herein are confidential and have been prepared for the client's use only as a step in the land acquisition process upon which is the basis for the offer to purchase. The purchase price per square foot of land area has been utilized herein as the primary indication of value. After considering the various elements of comparability, it is the broker's opinion that the fee simple value of the subject parcel is <u>\$.75</u> per square foot.

The undersigned prepared this valuation for the property contained herein and recommends approval.

Prepared by:

Jeremy Miller, SR/WA

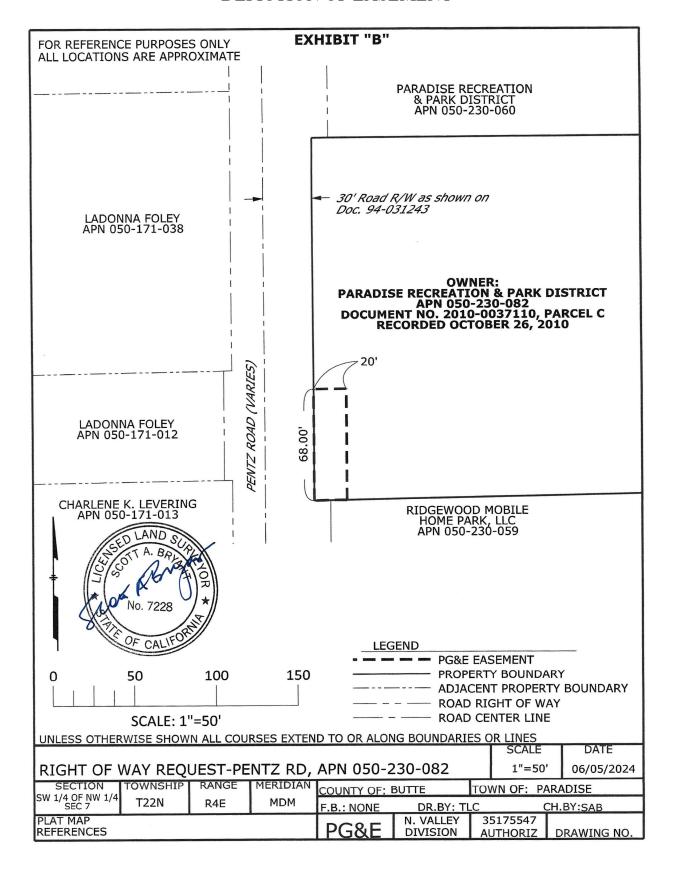
LOCATION OF SUBJECT PROPERTY



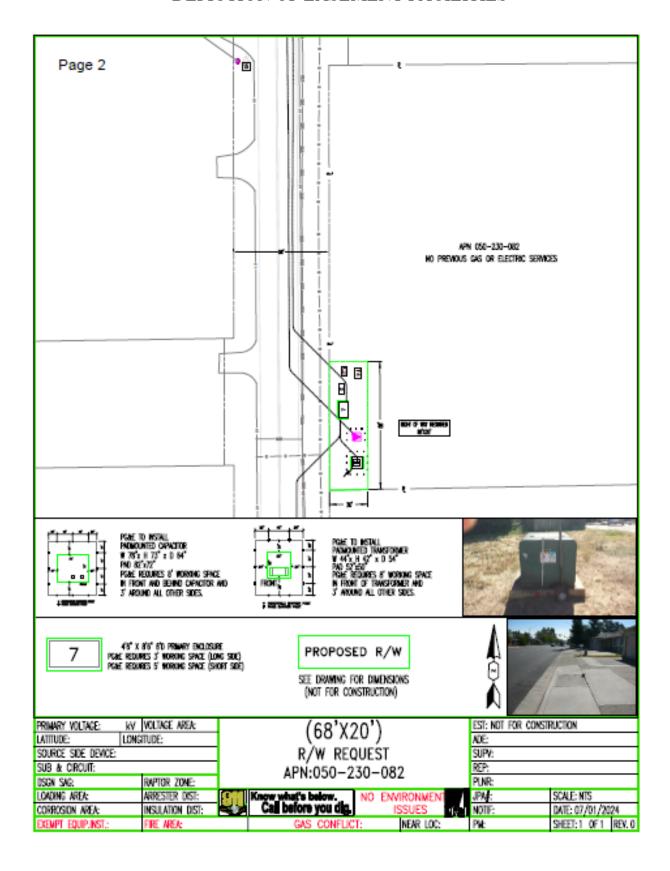
AERIAL OF SUBJECT PARCEL AND EASEMENT LOCATION



DEPICTION OF EASEMENT



DEPICTION OF EASEMENT FACILITIES



RECORDING REQUESTED BY AND RETURN TO:

PACIFIC GAS AND ELECTRIC COMPANY 245 Market Street, N10A, Room 1015 P.O. Box 770000 San Francisco, California 94177

Location: City/Uninc
Recording Fee \$
Document Transfer Tax \$
[] This is a conveyance where the consideration and
Value is less than \$100.00 (R&T 11911).
[] Computed on Full Value of Property Conveyed, or
[] Computed on Full Value Less Liens
& Encumbrances Remaining at Time of Sale
[] Exempt from the fee per GC 27388.1 (a) (2); This
document is subject to Documentary Transfer Tax
·
Signature of declarant or agent determining tax

(SPACE ABOVE FOR RECORDER'S USE ONLY)

LD# 2122-03-10618

EASEMENT DEED

PARADISE RECREATION AND PARK DISTRICT, an independent special district,

hereinafter called Grantor, hereby grants to PACIFIC GAS AND ELECTRIC COMPANY, a California corporation, hereinafter called Grantee, the right from time to time to excavate for, construct, reconstruct, replace, remove, maintain, inspect, and use facilities of the type hereinafter specified, together with a right of way therefor, on and under the easement area as hereinafter set forth, as depicted in the attached Exhibit B, situated in the Town of Paradise, County of Butte, State of California, described as follows:

(APN 050-230-082)

The lands described in Exhibit "A" and shown on Exhibit "B" attached hereto and made a part hereof.

The facilities and easement area are described as follows:

Such underground conduits, pipes, manholes, service boxes, wires, cables, and electrical conductors; aboveground marker posts, risers, and service pedestals; underground and aboveground switches, fuses, terminals, and transformers with associated concrete pads; and fixtures, appurtenances, and adequate protection necessary to any and all thereof, as Grantee deems necessary for the distribution of electric energy and communication purposes located within the strips of land described in Exhibit "A" and shown on Exhibit "B" attached hereto and made a part hereof. (hereinafter referred to as the "Easement Area")

Grantor further grants to Grantee the right, from time to time, to trim or to cut down, without Grantee paying compensation, any and all trees and brush now or hereafter within said easement area, and shall have the further right, from time to time, with Grantor written permission, which shall not be unreasonably withheld, to trim and cut down trees and brush along each side of said easement area which Grantee deems necessary to comply with applicable state or federal regulations. Grantee shall comply with all laws, ordinances, and regulations pertaining to its trimming or cutting of trees or brush.

Grantor also grants to Grantee the right of ingress to and egress from said easement area over and across said lands by means of dedicated roads and lanes adjacent to said easement area, if such there be, otherwise by such route or routes as shall occasion the least practicable damage and inconvenience to Grantor.

Grantor also grants to Grantee the right to use such portion of said lands immediately contiguous to said easement area as may be reasonably necessary in connection with the excavation, construction, reconstruction, replacement, removal, maintenance and inspection of said facilities.

Grantor hereby covenants and agrees not to place or construct, nor allow a third party to place or construct, any building or other structure, or store flammable substances, or drill or operate any well, or construct any reservoir or other obstruction within said easement area, or diminish or substantially add to the ground level within said easement area, or construct any fences that will interfere with the maintenance and operation of said facilities.

Grantor further grants to Grantee the right to apportion to another public utility (as defined in Section 216 of the California Public Utilities Code) the right to excavate for, construct, replace, remove, maintain, inspect, and use the communications facilities within said easement area including ingress thereto and egress therefrom.

In the event Grantee shall undertake any activities on said lands pursuant to this grant, including but not limited to excavation, construction or any other disturbance of the land, Grantee shall promptly restore said lands to their condition prior to such excavation including, without limiting the generality of the foregoing, pavement, sidewalks, landscaping, improvements, lawns and shrubs.

Grantee shall indemnify, defend and hold Grantor, its successors and assigns, harmless from any and all costs, liabilities, damages, losses, claims, actions or proceedings whatsoever, including, without limitation, for injury to persons or property which may be claimed to have arisen out of the use, maintenance or repair of the Easement Area by Grantee, its agents, contractors or employees, except such costs, liabilities, damages, losses, claims, actions or proceedings which have been caused by the negligent, willful, or intentional act of Grantor, its guests, invitees, agents, or contractors.

If any legal action or proceeding arising out of or relating to this Agreement is brought by either party to this Agreement, the prevailing party will be entitled to receive from the other party, in addition to any other relief that may be granted, the reasonable attorney's fees, costs, and expenses incurred in the action or proceeding by the prevailing party.

The grant of this easement is expressly intended to be non-exclusive, and Grantor shall have the right to use the easement area provided that such use does not unreasonably interfere with Grantee's use thereof as set forth herein.

This document may be executed in multiple counterparts, each of which shall be deemed an original, but all of which, together, shall constitute one and the same instrument.

The provisions hereof shall inure to the benefit of a parties hereto, and all covenants shall apply to and	and bind the successors and assigns of the respective run with the land.
Dated:	
	PARADISE RECREATION AND PARK DISTRICT, an independent special district
	Ву
	Print Name and Title
I hereby certify that a resolution was adopted on the day of, 20, by the	By
authorizing the foregoing grant of easement. By	Print Name and Title

County of)	
On	, before me,	Notary Public,
personally appeared		, who prove
and acknowledged to me	that he/she/they executed the same in	se name(s) is/are subscribed to the within instrumer his/her/their authorized capacity(ies), and that be upon behalf of which the person(s) acted, execute
I certify under PENALTY O	F PERJURY under the laws of the State	of California that the foregoing paragraph is true and
WITNESS my hand and offi	icial seal.	
Signature of Notary Public		(Seal)
CAPACITY CLAIMED B	Y SIGNER	
[] Individual(s) signing for	oneself/themselves	
[] Corporate Officer(s) of t	the above named corporation(s)	
	named Trust(s)	
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[] Partner(s) of the above r	ne above named Principal(s)	
[] Partner(s) of the above r	ne above named Principal(s)	

State of California	
County of)	
On, before me,	Notary Public,
personally appeared	
o me on the basis of satisfactory evidence to be the person(s) and acknowledged to me that he/she/they executed the san his/her/their signature(s) on the instrument the person(s), or the he instrument.	ne in his/her/their authorized capacity(ies), and that b
certify under PENALTY OF PERJURY under the laws of the correct.	State of California that the foregoing paragraph is true and
WITNESS my hand and official seal.	
Signature of Notary Public	(Seal)
CAPACITY CLAIMED BY SIGNER	
] Individual(s) signing for oneself/themselves	
] Corporate Officer(s) of the above named corporation(s)	
] Trustee(s) of the above named Trust(s)	
] Partner(s) of the above named Partnership(s)	
Partner(s) of the above named Partnership(s)Attorney(s)-in-Fact of the above named Principal(s)	
] Attorney(s)-in-Fact of the above named Principal(s)	

2022___ (- -) 05 22 2 Butte Rebuild P.R.P.D. Property

EXHIBIT "A"

LANDS: (APN 050-230-082)

Real property situate in the Town of Paradise, County of Butte, State of California being more particularly described as follows:

The parcel of land conveyed by Gerald R. Noble and others to Paradise Recreation and Park District by deed dated October 19, 2010 and recorded as Document No. 2010-0037110, Butte County Records, and therein designated PARCEL C.

EASEMENT:

A strip of land of the uniform width of 20 feet lying contiguous to and easterly of the westerly boundary line of said lands and extending from the southerly boundary line of said lands northerly 68.00 feet (measured along said westerly boundary line).

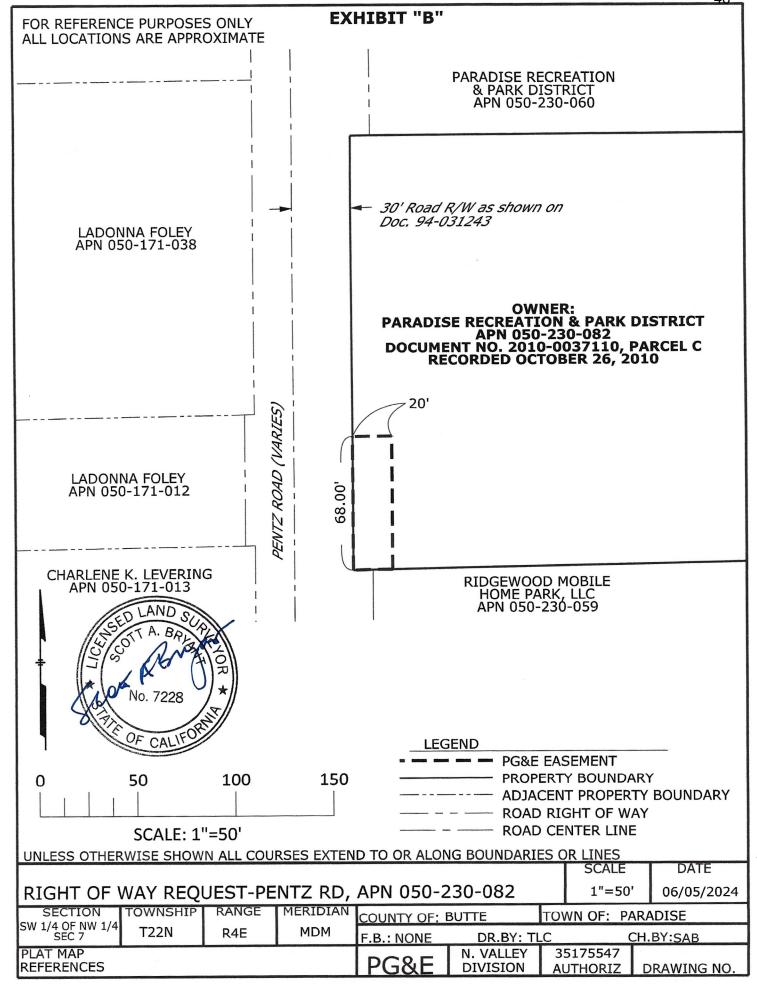
Containing 1,357 square feet (0.031 acres) more or less.

End of Description

Prepared by: PSOMAS

Scott A. Bryant, CA. LS No. 7228

Date



Attach to LD: 2122-03-10632 Area, Region or Location: 6 Land Service Office: Sacramento

Line of Business: Electric Distribution (43), Gas Distribution (53)

Business Doc Type: Easements MTRSQ: 21.22.03.01.32 PG&E Drawing Number: N/A

Plat No.:

LD of Cross Referenced Documents:

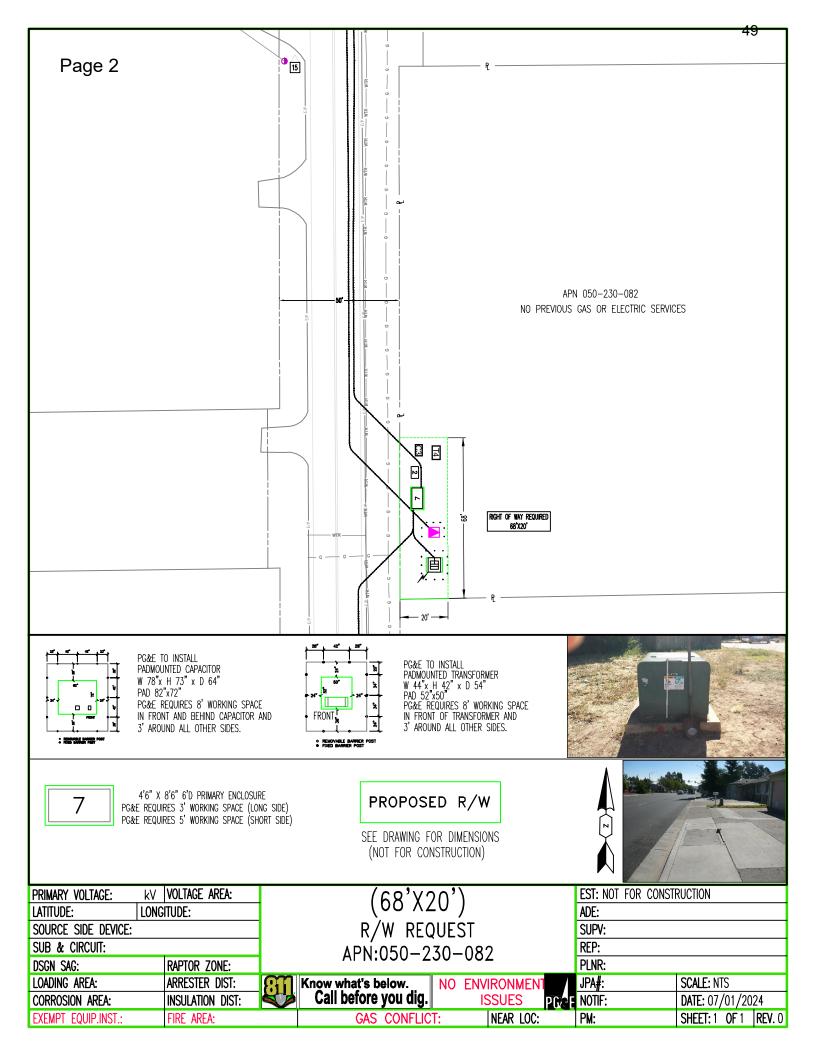
Type of interest: Electric Underground Easements (4), Gas and Pipeline Easements (5), Utility Easement (86)

Order or PM: 35114146

County: Butte

Prepared By: Psomas Checked By: PXGE Revised By: RGRR Approved By: AGE1





RIGHT OF ENTRY AGREEMENT

This Right of Entry Agreement ("Agreement") is entered into as of _______, 2024 ("Effective Date") by and between Pacific Gas and Electric Company, a California corporation, ("PG&E") and Paradise Recreation and Park District ("Owner").

WHEREAS, PG&E is working to restore safe and reliable electric service to the areas impacted by the **Camp Fire** ("**Project**")

WHEREAS, Owner is in possession of certain real property identified as APN 050-230-082, Butte County ("**Property**");

WHEREAS, PG&E desires to construct electric infrastructure ("**Facility**") on the Property in connection with the Project (Facility is hereby incorporated and included within the defined term of Project);

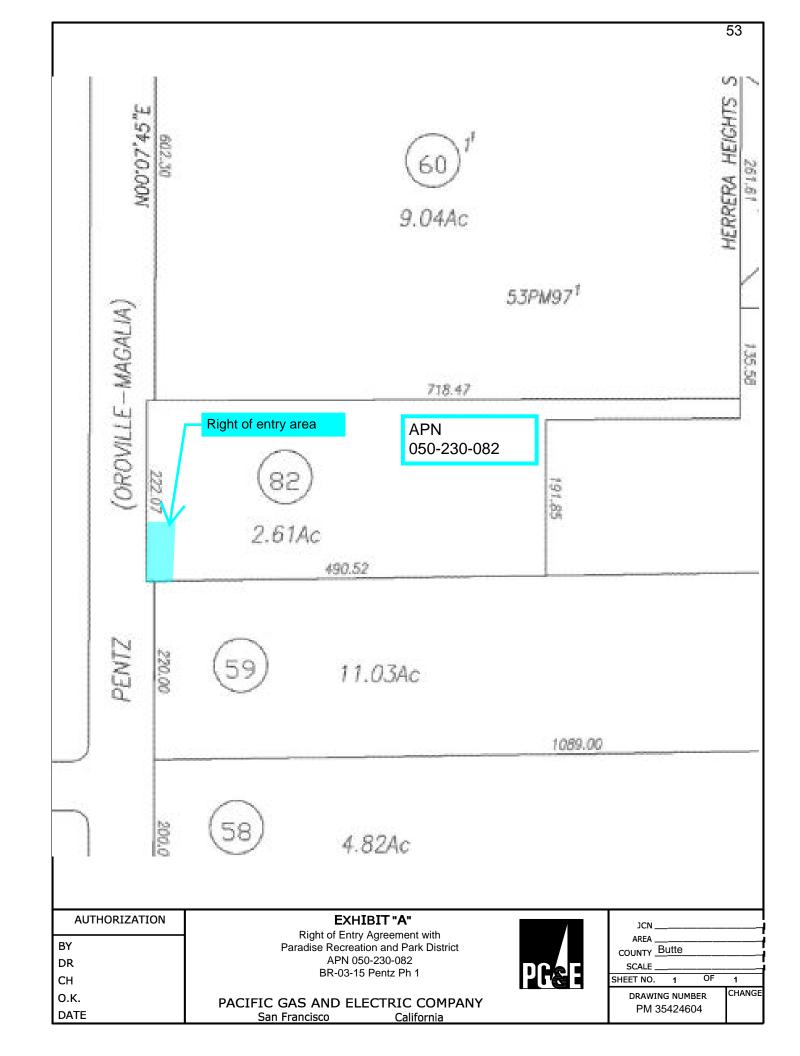
WHEREAS, PG&E desires to enter upon the Property in order to begin construction of the Project and to restore electric service to the Property prior to obtaining the formal easement rights from Owner with respect to the Property;

NOW, **THEREFORE**, the parties agree as follows:

- 1. <u>Right of Entry</u>: Owner hereby grants to PG&E the right to enter upon the Property and the irrevocable right to possession and use of the area shown on Exhibit A (the "Right of Entry Area") for the purpose of pre-construction activities, Project surveys, vegetation management, construction, operation and maintenance of the Project, subject to the terms and conditions of the Easement (no signed easement at this point) and this Agreement.
- **Easement:** PG&E agrees to contact the Owner within 90 days after construction is completed to secure an easement ("**Easement**"), if necessary, across the Property owned by the Owner. Both parties agree to negotiate in good faith to finalize the Easement in a form substantially similar to Exhibit B attached hereto.
- **3.** <u>Consideration</u>: Should PG&E pursue an easement from the Owner, PG&E will pay the sum of \$_____ to Owner upon the signing of the Easement. This amount is based on fair market value of the property and easement area and includes any currently identified damages or losses.
- 4. <u>Construction of Project</u>: Owner consents to the construction, operation and maintenance of the Project on the Property and PG&E shall construct the Project at PG&E's sole cost and expense. PG&E shall comply with all applicable laws and regulations in connection with its entry onto the Property and construction, operation and maintenance of the Project.

- **5.** Restoration of Property: PG&E shall restore the Property as nearly as practicable to its condition prior to PG&E's construction work associated with the Project.
- 6. <u>Indemnity</u>: PG&E agrees to indemnify Owner against any loss and damage which shall be caused by any wrongful or negligent act or omission of PG&E or of its agents or employees in the course of their employment, provided, however, that this indemnity shall not extend to that portion of such loss or damage that shall have been caused by Owner's comparative negligence or willful misconduct.
- 7. <u>Successors, Assigns and Notices to Others</u>: Owner understands that this Agreement must be disclosed to any prospective buyer or tenant of the Property and that this Agreement shall inure to the benefit of and be binding upon the successors and assigns of the parties hereto.
- **8.** <u>Counterparts</u>: This Agreement may be executed in one or more counterparts, and all of the counterparts shall constitute one and the same Agreement, notwithstanding that all parties hereto are not signatory to the same or original counterpart.
- 9. <u>Integration</u>: It is understood and agreed that this Agreement has been voluntarily entered into by the parties, and is the complete expression of the agreement of the parties, and no promise or representation of any kind has been expressed or implied except as set out herein. All prior and contemporaneous agreements and representations are superseded.
- 10. <u>Warranty of Authority</u>: Each of the signatories hereto warrants and represents that he or she is competent and authorized to enter into this Agreement on behalf of the party for whom he or she purports to execute this Agreement, without the consent or approval of any other person or entity.
- 11. <u>Electronic Signature</u>: This Agreement may be executed by electronic signature(s) and transmitted either by facsimile or in a portable document format ("pdf") version by email and such electronic signature(s) shall be deemed original for purposes of this Agreement and shall have the same force and effect as a manually executed original.
- **12.** <u>Acceptance of Terms</u>: Signatures of the parties on this Agreement shall constitute mutual acceptance of all the terms and conditions of the Agreement.

"PG&E"	"Owner"
PACIFIC GAS AND ELECTRIC COMPANY, a California corporation	Paradise Recreation and Park District
By:	By:
Name:	Name:
Title:	Title:
Date:	Date:



NAME OF GRANTOR(S),

Hereinafter (collectively) called Grantor, hereby grants to PACIFIC GAS AND ELECTRIC
COMPANY, a California corporation, hereinafter called Grantee, the right from time to time to excavate
for, construct, reconstruct, install, replace (of initial or any other size), remove, maintain, inspect and
use facilities of the type hereinafter specified, together with a right of way therefor, within the easement
area as hereinafter set forth, and also ingress thereto and egress therefrom, over and across the lands of
Grantor situated in the unincorporated area of the (City/Town of, if applicable) County of
, State of California, described as follows:
(APN)

INSERT LANDS DESCRIPTION

The facilities and easement area are described as follows:

Such underground conduits, pipes, manholes, service boxes, wires, cables, and electrical conductors; aboveground marker posts, risers, and service pedestals; underground and aboveground switches, fuses, terminals, and transformers with associated concrete pads; and fixtures and appurtenances necessary to any and all thereof, as Grantee deems necessary for the transmission and distribution of electric energy and for communication purposes located within the strip(s)/parcel(s) of land described below and outlined by heavy dashed lines as shown upon Grantee's Drawing labeled EXHIBIT "A" attached hereto and made a part hereof:

INSERT BASIS OF DESCRIPTION IF SURVEYED BY PG&E OTHERWISE REMOVE

The foregoing description(s) is/are based on a survey made by Grantee in (month and year). The bearings used are based on (a course in a deed or recorded map/etc.).

Grantee agrees that on receiving a request in writing, it will, at its expense survey, prepare and record a "Notice of Final Description" referring to this instrument and setting forth a description of said strip(s)/parcel(s) of land.

Grantor further grants to Grantee the right, from time to time, to trim or to cut down, without Grantee paying compensation, any and all trees and brush now or hereafter within said easement area, and shall have the further right, from time to time, to trim and cut down trees and brush along each side of said easement area which now or hereafter in the opinion of Grantee may interfere with or be a hazard to the facilities installed hereunder, or as Grantee deems necessary to comply with applicable state or federal regulations.

Grantor also grants to Grantee the right to use such portion of said lands contiguous to said easement area as may be reasonably necessary in connection with the excavation, construction, replacement, removal, maintenance and inspection of said facilities.

Grantor also grants to Grantee the right to excavate, grade, and level the ground, including the right to construct, reconstruct, replace (of initial size or any other size), remove, maintain, and inspect walls to maintain the graded slopes for the protection of Grantee's public utility facilities located within the easement area(s), together with the right to construct and maintain drainage facilities and other appurtenances in connection with the walls.

Grantor hereby covenants and agrees not to place or construct, nor allow a third party to place or construct, any building or other structure, or store flammable substances, or drill or operate any well, or construct any reservoir or other obstruction within said easement area, or diminish or substantially add to the ground level within said easement area, or construct any fences that will interfere with the maintenance and operation of said facilities.

Grantor further grants to Grantee the right to apportion to another public utility (as defined in Section 216 of the California Public Utilities Code) the right to construct, reconstruct, replace, remove, maintain, inspect, and use the communications facilities within said easement area including ingress thereto and egress therefrom.

The legal description herein, or the map attached hereto, defining the location of this utility distribution easement, was prepared by Grantee pursuant to Section 8730 (c) of the Business and Professions Code.

This document may be executed in multiple counterparts, each of which shall be deemed an original, but all of which, together, shall constitute one and the same instrument.

The provisions hereof shall inure to the benefit of and bit parties hereto, and all covenants shall apply to and run w	
Dated:,	
	<do exhibit="" for="" not="" only="" purposes="" sign,=""></do>
	Name of Grantor
	<do exhibit="" for="" not="" only="" purposes="" sign,=""></do>
	Name of Grantor

State of California	
County of)	
On, before me,	Notary Public,
personally appeared <do document;="" for<="" not="" notarize="" td="" this=""><td>exhibit purpose only></td></do>	exhibit purpose only>
who proved to me on the basis of satisfactory evidence to be the person((s) whose name(s) is/are subscribed to the within
nstrument and acknowledged to me that he/she/they executed the same	
by his/her/their signature(s) on the instrument the person(s), or the entity u	upon behalf of which the person(s) acted, executed
he instrument.	
certify under PENALTY OF PERJURY under the laws of the State of Correct.	California that the foregoing paragraph is true and
WITNESS my hand and official seal.	
Do not notarize this document; for exhibit purpose only>	(Seal)
Signature of Notary Public	(3441)
CAPACITY CLAIMED BY SIGNER	
] Individual(s) signing for oneself/themselves	
] Corporate Officer(s) of the above named corporation(s)	
] Corporate Officer(s) of the above named corporation(s)] Trustee(s) of the above named Trust(s)	
] Trustee(s) of the above named Trust(s)	

Staff Report

September 11, 2024



DATE: 8/30/2024

TO: Board of Directors

FROM: Dan Efseaff, District Manager

SUBJECT: Moore Road Easement

Summary

The District is considering granting an easement to Pacific Gas and Electric (PG&E, Applicant) for underground utilities at Moore Road and Noble Park. The project, which began in 2022, has seen significant revisions to minimize its impact. The current proposal includes repaving the full width of Moore Road as a condition, though other conditions brought up in the field will need to be reviewed as well. The Board must weigh the benefits of utility undergrounding against potential long-term property impacts.

Recommendation: Authorize the District Manager to complete the easement transaction and related documentation for Moore Road and Noble Park, subject to the following conditions: 1) Final approval is contingent upon a satisfactory review by the District's legal counsel; 2) applicant will repaye the entire width of Moore Road and incorporate other requests into the project, 3) the District will receive fair compensation for the easement area; and 4) All agreements should reflect these conditions before finalizing the easement transaction.

1. Background

Since mid-2022, Pacific Gas and Electric (PG&E) (Applicant) has been planning an underground utility alignment along Pentz Road (Noble Park) and Moore Road. Initially, the project footprint was extensive, but it has been reduced to three specific locations. Key concerns included the impact on future District uses, compatibility with planned improvements, and the broad language on tree and vegetation removal and definition of tree and vegetation removal rights built into the original easement language.

After substantial revisions, Applicant withdrew its request. In June 2024, the applicant restarted the effort with a new team and staff re-shared the information and concerns brought to the attention of the applicant's prior team. Staff highlighted the need for repaving Moore Road, and PG&E agreed to resurface the entire road ((approximately 1,300 feet by 12 feet) with 3 inches of new asphalt, excluding parking areas), provided the necessary agreements were signed by August 27, 2024.

On a related note, staff have requested the potential use of boulders and applicant has provide staff and design team with contact information and access to materials that may be useful for upcoming park projects.

Staff have requested an extension of the request, which a PG&E representative extended to 9/13/2024.

2. Fiscal Impact

The applicant will compensate the District for the easement. The District has already expended funds for consultant, staff, and legal services since the original request in 2022.

3. Committee Recommendation

This item was scheduled for review by the Recreation and Park Committee on August 27, 2024, but the meeting was canceled due to a lack of quorum. Due to the time-sensitive nature of the request, all materials are included in this packet for Board consideration.

4. Discussion

The project supports the goal of undergrounding utilities to reduce fire risk and enhance grid reliability. The Board should consider the fairness of compensation, potential impacts on property uses, and easement restrictions. Valuations are approximately \$17,424 per acre (Moore Road) and \$32,670 per acre (Noble Park), with a 25% discount applied to part of the easement due to its limited uses. Staff will update the Board on the legal review status, and a PG&E representative will be available for questions at the meeting.

Staff would like to ensure that the conditions brought up during the previous discussions are considered and built into the project (for example, staff recommended a border and the crushed basalt/crusher dust around the above ground infrastructure will help keep the weeds down and minimize potential damage from equipment if the area is planted to field grass or other weed control measures). Other items were discussed in the field and Staff will need to review the materials to see if they were incorporated.

Staff will report on the status of legal review and any reported issues. Items may be considered jointly or separate with a BOD motion. The applicant stated that a representative will be available for questions at the meeting.

Attachments:

- A. 050-070-041 Valuation
- B. 050-070-041 Easement Deed
- C. 050-070-041 Exhibits
- D. 050-070-041 ROE Agreement
- E. 050-230-082 Valuation
- F. 050-230-082 Easement Deed
- G. 050-230-082 Exhibits
- H. 050-230-082 ROE Agreement

 $https://paradiseprpd.sharepoint.com/sites/BODMeeting/Shared Documents/_BOD/2024/2024.0911/BOD.Moore.Rd.Easement.Report_24.0903.docx\ 9/4/2024$

Other Current Assets

1310 · Miscellaneous Receivables

PRPD Balance Sheet

As of August 31, 2024

	Aug 31, 24
ASSETS	
Current Assets	
Checking/Savings 1001 · Tri Counties Bank Checking	559,424.41
1002 Mechanics Bank - Operating	72,729.85
1003 · Five Star Bank - Payroll	40,033.35
1005 · Petty Cash	300.00
1008 · North Valley Community Found	3,154.88
1010 · Treasury Cash - 2510	, , , , , ,
1011 · General Operating	-373,700.57
1012 · ACO Reserve	606,700.00
1013 · General Reserve	3,000.00
1014 · Deposits held for others	1,000.00
1010 · Treasury Cash - 2510 - Other	20,000.00
Total 1010 · Treasury Cash - 2510	256,999.43
1030 · Investments	
1031 · Five Star Bank Money Market	66,183.84
1032 · Five Star Bank Grant M. M.	702,905.15
1033 · Investment Reserves	·
1033.01 · CalPERS 115 Trust	6,650.34
1033.02 · Capital Improvement & Acquisit	10,152,340.40
1033.03 · Current Operations	5,571,065.29
1033.04 · Desig Proj/Sp Use/Grant Match	1,024,368.42
1033.05 · Future Operations	19,634,210.58
1033.06 · Technology	155,073.67
1033.07 · Vehicle Fleet & Equipment	795,368.42
Total 1033 · Investment Reserves	37,339,077.12
1034 · US Bank (Meeder Investments)	1,254.60
1035 · Tri Counties Bank	512,992.79
1036 · California Class	4,356.41
1036 · California Class	4,330.41
Total 1030 · Investments	38,626,769.91
1100 · Designated Treasury Funds	
1112 · Grosso Endowment-2512	54,619.72
1113 · Grosso Scholarship-2513	5,489.54
1114 · Designated Donations-2514	
1114.1 · Parks & Facilities Donations	10,817.21
1114.2 · Recreation Donations	
1114.3 · Scholarship Donations	10,768.93
1114.2 · Recreation Donations - Other	6,454.35
Total 1114.2 · Recreation Donations	17,223.28
1114.4 · General Donations	23,541.25
Total 1114 · Designated Donations-2514	- 51,581.74
Total 1100 · Designated Treasury Funds	111,691.00
1119 · Impact Fees	
1120 · Sub Div Fees - 2520	9,910.58
1121 · Park Acqui Unincorp - 2521	44,183.85
1122 · Park Dev Unincorp - 2522	154,078.28
1124 · District Fac Unincorp - 2524	58,551.38
1126 · Park Acqui Incorp - 2526	212,738.19
1127 · Park Dev Incorp - 2527	618,343.77
1128 · District Fac Incorp - 2528	648.03
Total 1119 · Impact Fees	1,098,454.08
· —	
Total Checking/Savings	40,769,556.91

-0.02

PRPD Balance Sheet

As of August 31, 2024

	Aug 31, 24
1500 · FMV Adjustments 1510 · FMV Adjustment-2510 1512 · FMV Adjustment-2512 1513 · FMV Adjustment-2513 1500 · FMV Adjustments - Other	2.76 307.34 31.28 4,716.38
Total 1500 · FMV Adjustments	5,057.76
Total Other Current Assets	5,057.74
Total Current Assets	40,774,614.65
Fixed Assets 1710 · Land 1715 · Land Development 1720 · Buildings 1730 · Furn., Fixtures & Equip (>\$5k) 1740 · Vehicles 1798 · Accum Depr - Furn Fixture Equip 1799 · Accum Depr - Buildings 1800 · Construction in Progress 1810 · CIP-Planning 1810.1 · CIP-BSF Park Planning 1810.2 · CIP-Yellowstone Kelly (YK) 1810.3 · CIP-Buffer Study (BRIC)	1,461,695.91 19,349.00 5,750,913.53 1,647,158.30 110,908.61 -318,381.00 -4,759,675.77
1810.4 · CIP-OHV Study	3,208.03
Total 1810 · CIP-Planning	287,301.43
1820 · CIP-Acquisition 1820.1 · Oak & Noble Acquisition (SNC) 1820.2 · Buffer (TNC)	33,501.12 77,664.34
Total 1820 · CIP-Acquisition	111,165.46
1830 · CIP-Development 1830.1 · CIP-Aquatic Park Lighting 1830.2 · CIP-State Park Grant (SPPG) 1830.3 · CIP-Per Capita Program (PCP)	580.01 226,664.48 35,741.00
Total 1830 · CIP-Development	262,985.49
1840 · CIP-Facility & Park Amenities 1840.1 · CIP-Paradise Pool Swim Blocks 1840.10 · CIP-GameTime Playground (GT) 1840.4 · CIP-RTGGP Trails Grant 1840.5 · Existing Park Improvements 1840.7 · Recovery Projects 1840.8 · CIP-Rotary Grant (PRF) 1840.9 · CIP-Rural Rec & Tourism (RRT)	1,247.17 1,225.50 48,345.49 450,376.63 11,445.25 14,371.64 34,227.00
Total 1840 · CIP-Facility & Park Amenities	561,238.68
1850 · CIP-Programs 1850.1 · North Valley Com Found -HTTN 1850.2 · Elements Grant (CNRA) 1850.3 · Far Northern Grant (FNRC) 1850.4 · Neighbor to Neighbor Grant(NTN)	323.04 101,077.20 19,023.35 14,477.76
Total 1850 · CIP-Programs	134,901.35
Total 1800 · Construction in Progress	1,357,592.41
Total Fixed Assets	5,269,560.99
Other Assets 1900 · PCV Promissory Note 1950 · Deferred Outflow - Pension	300,322.00 369,050.00

PRPD Balance Sheet

As of August 31, 2024

	Aug 31, 24
Total Other Assets	669,372.00
TOTAL ASSETS	46,713,547.64
LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable 2000 · Accounts Payable	11,528.33
Total Accounts Payable	11,528.33
Other Current Liabilities 2100 · Payroll Liabilities 2120 · Payroll Taxes Payable 2130 · Health Benefits Payable 2140 · FSA payable 2160 · 457 Retirement Payable 2170 · CalPers Payable 2180 · Garnishments payable 2190 · Accrued Leave Payable 2192 · Sick leave payable 2193 · Vacation leave payable	-12,258.75 -25,996.30 -1,200.28 -500.00 43,900.93 -2.50 17,166.56 44,205.95
Total 2190 · Accrued Leave Payable	61,372.51
Total 2100 · Payroll Liabilities	65,315.61
2300 · Deposits - refundable 2400 · Deferred Revenue	1,000.00
2430 · Deferred Revenue 2430 · Deferred Inflow - Pension 2440 · Deferred CIP Revenue	18,586.00 200,000.00
Total 2400 · Deferred Revenue	218,586.00
Total Other Current Liabilities	284,901.61
Total Current Liabilities	296,429.94
Long Term Liabilities 2700 · FEMA Community Disaster Loan 2805 · CalPers Pension Liability 2806 · OPEB Liability	60,454.95 542,157.00 68,674.00
Total Long Term Liabilities	671,285.95
Total Liabilities	967,715.89
Equity 2030 · Designated for Petty Cash 3000 · General Fund Balances-2510 3010 · General Fund Available 3020 · Imprest Cash Reserve 3030 · General Reserve 3050 · Designated Captial Outlay	300.00 291,149.99 300.00 3,000.00 606,700.00
Total 3000 · General Fund Balances-2510	901,149.99
3200 · Designated Fund Balances 3212 · Grosso Endowment-2512 3213 · Grosso Scholarship-2513 3214 · Donations - 2514 3220 · Impact Fees	54,619.72 5,489.54 77,722.50 886,393.39
Total 3200 · Designated Fund Balances	1,024,225.15
3280 · Invest. in General Fixed Assets 3900 · Retained Earnings 3999 · Opening Balance Equity Net Income	3,188,395.18 41,063,246.78 -354,580.80 -76,904.55

PRPD Balance Sheet

As of August 31, 2024

Aug 31, 24
45,745,831.75
46,713,547.64

PRPD Profit & Loss Budget vs. Actual July through August 2024

	Jul - Aug 24 Budget		\$ Over Budget	% of
Ordinary Income/Expense				
Income				
4100 · Tax Revenue	59,638.45	1,186,000.00	-1,126,361.55	5.0%
4200 · Impact Fee revenue	11,068.70	90,000.00	-78,931.30	12.3%
4300 · Program Income	48,717.69	276,000.00	-227,282.31	17.7%
4350 · Concession & Merchandise sales	0.00	1,600.00	-1,600.00	0.0%
4400 · Donation & Fundraising Income	255.00	60,000.00	-59,745.00	0.4%
4500 · Grant Income	171,091.73	1,350,000.00	-1,178,908.27	12.7%
4600 · Other Revenue	59.53	500,000.00	-499,940.47	0.0% 23.6%
4900 · Interest Income	261,736.16	1,110,200.00	-848,463.84	
Total Income	552,567.26	4,573,800.00	-4,021,232.74	12.1%
Gross Profit	552,567.26	4,573,800.00	-4,021,232.74	12.1%
Expense				
5000 · Payroll Expenses				
5010 · Wages & Salaries	304,158.80	2,219,700.00	-1,915,541.20	13.7%
5020 · Employer Taxes 5030 · Employee Benefits	23,629.69	117,800.00	-94,170.31	20.1%
5030.1 Retired Health Premium Employer	2,780.30			
5030.2 · Admin Fee for Active	51.42			
5030.3 · Admin Fee for Retired	20.78			
5030 · Employee Benefits - Other	52,375.29	560,000.00	-507,624.71	9.4%
Total 5030 · Employee Benefits	55,227.79	560,000.00	-504,772.21	9.9%
• •	,	•		0.4.00/
5040 · Workers Comp Expense 5060 · Other Personnel Costs	34,070.00	110,000.00	-75,930.00 -14,401.25	31.0%
5060 · Other Personnel Costs	1,098.75	15,500.00	-14,401.25	7.1%
Total 5000 · Payroll Expenses	418,185.03	3,023,000.00	-2,604,814.97	13.8%
5100 · Program Expenses				
5110 · Concession & Merchandise Exp.	65.83	3,000.00	-2,934.17	2.2%
5120 · Program Contract Labor	2,257.50	124,000.00	-121,742.50	1.8%
5130 · Program Supplies	3,540.08	51,200.00	-47,659.92	6.9%
Total 5100 · Program Expenses	5,863.41	178,200.00	-172,336.59	3.3%
5140 · Fundraising Expense	0.00	2,000.00	-2,000.00	0.0%
5200 · Advertising & Promotion	520.00	17,500.00	-16,980.00	3.0%
5220 · Bank & Merchant Fees	1,211.77	6,300.00	-5,088.23	19.2%
5230 · Contributions to Others	6,334.00	25,000.00	-18,666.00	25.3%
5240 · Copying & Printing	4,346.20	20,000.00	-15,653.80	21.7%
5260 · Dues, Mbrshps, Subscr, & Pubs	4,075.96	40,000.00	-35,924.04	10.2%
5270 · Education, Training & Staff Dev	269.00	6,700.00	-6,431.00	4.0%
5280 · Equip., Tools & Furn (<\$5k) 5282 · Office ET&F	1,068.35	9,000.00	-7,931.65	11.9%
5284 · Program ET&F	0.00	8,400.00	-8,400.00	0.0%
5286 · Small Tools & Equipment	2,328.93	18,600.00	-16,271.07	12.5%
Total 5280 · Equip., Tools & Furn (<\$5k)	3,397.28	36,000.00	-32,602.72	9.4%
5290 · Equipment Rental	1,025.70	30,000.00	-28,974.30	3.4%
5300 · Insurance	80,172.53	160,600.00	-80,427.47	49.9%
5310 · Interest Expense	131.53	200.00	-68.47	65.8%
5320 · Miscellaneous Expense	0.00	300.00	-300.00	0.0%
5330 · Professional & Outside services				
5332 · Accounting	832.92	44,000.00	-43,167.08	1.9%
5334 · Legal	0.00	11,000.00	-11,000.00	0.0%
5336 · Engineering	0.00	300,000.00	-300,000.00	0.0%
5338 · Other Prof. & Outside Labor	29,084.65	362,000.00	-332,915.35	8.0%
Total 5330 · Professional & Outside services	29,917.57	717,000.00	-687,082.43	4.2%
5340 · Postage & Delivery	145.52	1,500.00	-1,354.48	9.7%
5350 · Rent-Facility use fees	3,964.50	15,000.00	-11,035.50	26.4%
5360 · Repair & Maintenance				
5361 · Building R&M	207.61	7,000.00	-6,792.39	3.0%

PRPD Profit & Loss Budget vs. Actual July through August 2024

\$363 · General R&M		Jul - Aug 24	Budget	\$ Over Budget	% of
1,348.03 65,000.00 63,651.97 5365 Pool R&M 19,951.70 60,000.00 40,048.30 30,5365 Pool R&M 596.10 18,000.00 -17,403.90 5367 Janitorial 2,789.50 18,000.00 -15,210.50 18,5368 Security 385.99 4,000.00 -3,614.01 5369 Vandalism 125.55 2,000.00 -1,874.45 5369 Vandalism 125.55 2,000.00 -1,874.45 5370 Supplies - Consumable 5372 Office Supplies 1,433.09 21,000.00 -11,604.24 5374 Safety & staff supplies 395.76 12,000.00 -11,604.24 5374 Safety & staff supplies 395.76 12,000.00 -31,171.15 5380 Taxes, Lic., Notices & Permits 3,748.40 34,000.00 -30,251.60 17,3390 Telephone & Internet 4,506.07 24,000.00 -19,493.93 18,540 Transportation, Meals & Travel 5402 Air, Lodging & Other Travel 5,254.78 44,000.00 -38,745.22 17,5408 Mileage & Auto Allowance 0.00 1,000.00 -9,710.39 17,5408 Mileage & Auto Allowance 0.00 1,000.00 -58,455.61 10,5410 Transportation, Meals & Travel 6,544.39 65,000.00 -58,455.61 10,5410 Utilities 5410 Utilities 26,411.92 150,000.00 -21,297.87 17,5410	5362 · Equipment R&M	981.37	18,000.00	-17,018.63	5.5%
5365 · Pool R&M 19,951.70 60,000.00 -40,048.30 33 5366 · Vehicle R&M 596.10 18,000.00 -17,403.90 35 5367 · Janitorial 2,789.50 18,000.00 -15,210.50 18 5368 · Security 385.99 4,000.00 -3,614.01 5 5369 · Vandalism 125.55 2,000.00 -1,874.45 6 Total 5360 · Repair & Maintenance 26,961.44 199,000.00 -172,038.56 13 5370 · Supplies - Consumable 1,433.09 21,000.00 -19,566.91 6 5374 · Safety & staff supplies 395.76 12,000.00 -11,604.24 3 Total 5370 · Supplies - Consumable 1,828.85 33,000.00 -31,171.15 5 5380 · Taxes, Lic., Notices & Permits 3,748.40 34,000.00 -30,251.60 11 5390 · Telephone & Internet 4,506.07 24,000.00 -19,493.93 18 5400 · Transportation, Meals & Travel 5,254.78 44,000.00 -9,000.00 -9,000.00 -9,000.00 -9,710.39 15	5363 · General R&M	575.59	7,000.00	-6,424.41	8.2%
5366 · Vehicle R&M 596.10 18,000.00 -17,403.90 3567 · Janitorial 2,789.50 18,000.00 -15,210.50 13,506.10 5368 · Security 385.99 4,000.00 -3,614.01 19,606.91 4,600.00 -3,614.01 19,606.91 6,601.44 199,000.00 -1,874.45 6,601.45 6,601.44 199,000.00 -172,038.56 13,606.91 1,604.24 1,604.24 1,604.24 3,74 · Safety & staff supplies 1,433.09 21,000.00 -19,566.91 6,60.91 <td< td=""><td>5364 · Grounds R&M</td><td>1,348.03</td><td>65,000.00</td><td>-63,651.97</td><td>2.1%</td></td<>	5364 · Grounds R&M	1,348.03	65,000.00	-63,651.97	2.1%
5367 · Janitorial 2,789.50 18,000.00 -15,210.50 15 5368 · Security 385.99 4,000.00 -3,614.01 2,614.01 5369 · Vandalism 125.55 2,000.00 -1,874.45 6 Total 5360 · Repair & Maintenance 26,961.44 199,000.00 -172,038.56 13 5370 · Supplies - Consumable 5372 · Office Supplies 1,433.09 21,000.00 -19,566.91 6 5374 · Safety & staff supplies 395.76 12,000.00 -11,604.24 3 Total 5370 · Supplies - Consumable 1,828.85 33,000.00 -31,171.15 5 5380 · Taxes, Lic., Notices & Permits 3,748.40 34,000.00 -30,251.60 1 5390 · Telephone & Internet 4,506.07 24,000.00 -19,493.93 16 5400 · Transportation, Meals & Travel 0.00 9,000.00 -9,000.00 -9,000.00 5404 · Fuel 5,254.78 44,000.00 -38,745.22 1 5406 · Meals 1,289.61 11,000.00 -9,710.39 1 5410 · Utilities 1,54	5365 · Pool R&M	19,951.70	60,000.00	-40,048.30	33.3%
5368 · Security 385.99 4,000.00 -3,614.01 85369 · Vandalism 125.55 2,000.00 -1,874.45 6 Total 5360 · Repair & Maintenance 26,961.44 199,000.00 -172,038.56 13 5370 · Supplies - Consumable 395.76 12,000.00 -19,566.91 6 5374 · Safety & staff supplies 395.76 12,000.00 -11,604.24 3 Total 5370 · Supplies - Consumable 1,828.85 33,000.00 -31,171.15 5 5380 · Taxes, Lic., Notices & Permits 3,748.40 34,000.00 -30,251.60 1 5390 · Telephone & Internet 4,506.07 24,000.00 -19,493.93 16 5400 · Transportation, Meals & Travel 0.00 9,000.00 -9,000.00 -9,000.00 5404 · Fuel 5,254.78 44,000.00 -36,745.22 1 5406 · Meals 1,289.61 11,000.00 -9,710.39 1 5410 · Utilities 1,289.61 11,000.00 -76,909.65 1 5410 · Utilities 1,484.39 65,000.00 -76,909.65 1	5366 · Vehicle R&M	596.10	18,000.00	-17,403.90	3.3%
5369 · Vandalism 125.55 2,000.00 -1,874.45 0 Total 5360 · Repair & Maintenance 26,961.44 199,000.00 -172,038.56 13 5370 · Supplies - Consumable 5372 · Office Supplies 1,433.09 21,000.00 -19,566.91 0 5374 · Safety & staff supplies 395.76 12,000.00 -11,604.24 3 Total 5370 · Supplies - Consumable 1,828.85 33,000.00 -31,171.15 5 5380 · Taxes, Lic., Notices & Permits 3,748.40 34,000.00 -30,251.60 1 5390 · Telephone & Internet 4,506.07 24,000.00 -19,493.93 18 5400 · Transportation, Meals & Travel 0.00 9,000.00 -9,000.00 -9,000.00 5404 · Fuel 5,254.78 44,000.00 -38,745.22 1 5406 · Meals 1,289.61 11,000.00 -9,710.39 1 5410 · Utilities 1,289.61 11,000.00 -58,455.61 10 5412 · Electric & Gas 18,090.35 95,000.00 -76,990.65 18 5416 · Garbage 3,	5367 · Janitorial	•		,	15.5%
Total 5360 · Repair & Maintenance 26,961.44 199,000.00 -172,038.56 13 5370 · Supplies · Consumable 1,433.09 21,000.00 -19,566.91 6 5374 · Safety & staff supplies 395.76 12,000.00 -11,604.24 3 Total 5370 · Supplies · Consumable 1,828.85 33,000.00 -31,171.15 5 5380 · Taxes, Lic., Notices & Permits 3,748.40 34,000.00 -30,251.60 11 5390 · Telephone & Internet 4,506.07 24,000.00 -19,493.93 16 5400 · Transportation, Meals & Travel 0.00 9,000.00 -9,000.00 -9,000.00 5404 · Fuel 5,254.78 44,000.00 -38,745.22 11 5406 · Meals 1,289.61 11,000.00 -9,710.39 1 5410 · Utilities 6,544.39 65,000.00 -58,455.61 10 5410 · Utilities 18,090.35 95,000.00 -76,999.65 18 5411 · Water 4,619.44 30,000.00 -22,380.56 18 5416 · Garbage 3,702.13 25,000.00	5368 · Security	385.99	4,000.00	-3,614.01	9.6%
5370 · Supplies - Consumable 1,433.09 21,000.00 -19,566.91 6 5374 · Safety & staff supplies 395.76 12,000.00 -11,604.24 3 Total 5370 · Supplies - Consumable 1,828.85 33,000.00 -31,171.15 5 5380 · Taxes, Lic., Notices & Permits 3,748.40 34,000.00 -30,251.60 11 5390 · Telephone & Internet 4,506.07 24,000.00 -19,493.93 16 5400 · Transportation, Meals & Travel 0.00 9,000.00 -9,000.00 -9,000.00 5402 · Air, Lodging & Other Travel 0.00 9,000.00 -9,000.00 -9,000.00 5404 · Fuel 5,254.78 44,000.00 -38,745.22 1 5408 · Mileage & Auto Allowance 0.00 1,000.00 -9,710.39 1 5410 · Utilities 6,544.39 65,000.00 -58,455.61 10 5410 · Utilities 18,090.35 95,000.00 -76,999.65 15 5414 · Water 4,619.44 30,000.00 -25,380.56 14 5416 · Garbage 3,702.13 25,000	5369 · Vandalism	125.55	2,000.00	-1,874.45	6.3%
5372 · Office Supplies 1,433.09 21,000.00 -19,566.91 6 5374 · Safety & staff supplies 395.76 12,000.00 -11,604.24 3 Total 5370 · Supplies - Consumable 1,828.85 33,000.00 -31,171.15 5 5380 · Taxes, Lic., Notices & Permits 3,748.40 34,000.00 -30,251.60 11 5390 · Telephone & Internet 4,506.07 24,000.00 -19,493.93 18 5400 · Transportation, Meals & Travel 0.00 9,000.00 -9,000.00 -9,000.00 5404 · Fuel 5,254.78 44,000.00 -38,745.22 11 5406 · Meals 1,289.61 11,000.00 -9,710.39 11 5408 · Mileage & Auto Allowance 0.00 1,000.00 -58,455.61 10 5410 · Utilities 18,090.35 95,000.00 -76,909.65 18 5412 · Electric & Gas 18,090.35 95,000.00 -25,380.56 15 5414 · Water 4,619.44 30,000.00 -21,297.87 14 Total Expense 629,561.07 4,784,300.00 -4,154,738.93 13 Net Ordinary Income	Total 5360 · Repair & Maintenance	26,961.44	199,000.00	-172,038.56	13.5%
5374 · Safety & staff supplies 395.76 12,000.00 -11,604.24 3 Total 5370 · Supplies - Consumable 1,828.85 33,000.00 -31,171.15 5 5380 · Taxes, Lic., Notices & Permits 3,748.40 34,000.00 -30,251.60 1 5390 · Telephone & Internet 4,506.07 24,000.00 -19,493.93 18 5400 · Transportation, Meals & Travel 0.00 9,000.00 -9,000.00 0 5402 · Air, Lodging & Other Travel 0.00 9,000.00 -9,000.00 0 5404 · Fuel 5,254.78 44,000.00 -38,745.22 1 5408 · Meals 1,289.61 11,000.00 -9,710.39 1 5408 · Mileage & Auto Allowance 0.00 1,000.00 -1,000.00 0 Total 5400 · Transportation, Meals & Travel 6,544.39 65,000.00 -58,455.61 10 5410 · Utilities 18,090.35 95,000.00 -76,909.65 15 5414 · Water 4,619.44 30,000.00 -25,380.56 15 5416 · Garbage 3,702.13 25,000.00 <td>5370 · Supplies - Consumable</td> <td></td> <td></td> <td></td> <td></td>	5370 · Supplies - Consumable				
Total 5370 · Supplies - Consumable 1,828.85 33,000.00 -31,171.15 5 5380 · Taxes, Lic., Notices & Permits 3,748.40 34,000.00 -30,251.60 11 5390 · Telephone & Internet 4,506.07 24,000.00 -19,493.93 18 5400 · Transportation, Meals & Travel 0.00 9,000.00 -9,000.00 0 5402 · Air, Lodging & Other Travel 5,254.78 44,000.00 -38,745.22 11 5406 · Meals 1,289.61 11,000.00 -9,710.39 12 5408 · Mileage & Auto Allowance 0.00 1,000.00 -9,710.39 12 5410 · Utilities 6,544.39 65,000.00 -58,455.61 10 5410 · Utilities 18,090.35 95,000.00 -76,909.65 18 5414 · Water 4,619.44 30,000.00 -21,297.87 14 Total 5410 · Utilities 26,411.92 150,000.00 -123,588.08 17 Total Expense 629,561.07 4,784,300.00 -4,154,738.93 13 Net Ordinary Income -76,993.81 -210,500.00 <td></td> <td>,</td> <td>,</td> <td>,</td> <td>6.8%</td>		,	,	,	6.8%
5380 · Taxes, Lic., Notices & Permits 3,748.40 34,000.00 -30,251.60 1 5390 · Telephone & Internet 4,506.07 24,000.00 -19,493.93 18 5400 · Transportation, Meals & Travel 0.00 9,000.00 -9,000.00 0 5404 · Fuel 5,254.78 44,000.00 -38,745.22 1 5406 · Meals 1,289.61 11,000.00 -9,710.39 1 5408 · Mileage & Auto Allowance 0.00 1,000.00 -1,000.00 0 Total 5400 · Transportation, Meals & Travel 6,544.39 65,000.00 -58,455.61 10 5410 · Utilities 18,090.35 95,000.00 -76,909.65 15 5414 · Water 4,619.44 30,000.00 -25,380.56 15 5416 · Garbage 3,702.13 25,000.00 -21,297.87 12 Total 5410 · Utilities 26,411.92 150,000.00 -4,154,738.93 13 Net Ordinary Income -76,993.81 -210,500.00 133,506.19 36 Other Income/Expense 89.26	5374 · Safety & staff supplies	395.76	12,000.00	-11,604.24	3.3%
5390 · Telephone & Internet 4,506.07 24,000.00 -19,493.93 18 5400 · Transportation, Meals & Travel 0.00 9,000.00 -9,000.00 0 5402 · Air, Lodging & Other Travel 5,254.78 44,000.00 -38,745.22 17 5406 · Meals 1,289.61 11,000.00 -9,710.39 17 5408 · Mileage & Auto Allowance 0.00 1,000.00 -1,000.00 -1,000.00 Total 5400 · Transportation, Meals & Travel 6,544.39 65,000.00 -58,455.61 10 5410 · Utilities 18,090.35 95,000.00 -76,909.65 18 5412 · Electric & Gas 18,090.35 95,000.00 -76,909.65 18 5414 · Water 4,619.44 30,000.00 -25,380.56 18 5416 · Garbage 3,702.13 25,000.00 -21,297.87 14 Total 5410 · Utilities 26,411.92 150,000.00 -4,154,738.93 13 Net Ordinary Income -76,993.81 -210,500.00 133,506.19 36 Other Income/Expense 89.26	Total 5370 · Supplies - Consumable	1,828.85	33,000.00	-31,171.15	5.5%
5390 · Telephone & Internet 4,506.07 24,000.00 -19,493.93 18 5400 · Transportation, Meals & Travel 0.00 9,000.00 -9,000.00 0 5402 · Air, Lodging & Other Travel 5,254.78 44,000.00 -38,745.22 1 5406 · Meals 1,289.61 11,000.00 -9,710.39 1 5408 · Mileage & Auto Allowance 0.00 1,000.00 -1,000.00 0 Total 5400 · Transportation, Meals & Travel 6,544.39 65,000.00 -58,455.61 10 5410 · Utilities 18,090.35 95,000.00 -76,909.65 15 5414 · Water 4,619.44 30,000.00 -25,380.56 16 5416 · Garbage 3,702.13 25,000.00 -21,297.87 14 Total 5410 · Utilities 26,411.92 150,000.00 -4,154,738.93 13 Net Ordinary Income -76,993.81 -210,500.00 133,506.19 36 Other Income/Expense 89.26 -210,500.00 133,506.19 36	5380 · Taxes, Lic., Notices & Permits	3,748.40	34,000.00	-30,251.60	11.0%
5402 · Air, Lodging & Other Travel 0.00 9,000.00 -9,000.00 0.00 5404 · Fuel 5,254.78 44,000.00 -38,745.22 17 5406 · Meals 1,289.61 11,000.00 -9,710.39 17 5408 · Mileage & Auto Allowance 0.00 1,000.00 -1,000.00 0 Total 5400 · Transportation, Meals & Travel 6,544.39 65,000.00 -58,455.61 10 5410 · Utilities 5412 · Electric & Gas 18,090.35 95,000.00 -76,909.65 19 5414 · Water 4,619.44 30,000.00 -25,380.56 15 5416 · Garbage 3,702.13 25,000.00 -21,297.87 14 Total 5410 · Utilities 26,411.92 150,000.00 -123,588.08 17 Net Ordinary Income -76,993.81 -210,500.00 133,506.19 36 Other Income/Expense		4,506.07	24,000.00	-19,493.93	18.8%
5404 · Fuel 5,254.78 44,000.00 -38,745.22 17 5406 · Meals 1,289.61 11,000.00 -9,710.39 17 5408 · Mileage & Auto Allowance 0.00 1,000.00 -1,000.00 0 Total 5400 · Transportation, Meals & Travel 6,544.39 65,000.00 -58,455.61 10 5410 · Utilities 5412 · Electric & Gas 18,090.35 95,000.00 -76,909.65 18 5414 · Water 4,619.44 30,000.00 -25,380.56 18 5416 · Garbage 3,702.13 25,000.00 -21,297.87 14 Total 5410 · Utilities 26,411.92 150,000.00 -123,588.08 17 Total Expense 629,561.07 4,784,300.00 -4,154,738.93 13 Net Ordinary Income -76,993.81 -210,500.00 133,506.19 36 Other Income/Expense 89.26	5400 Transportation, Meals & Travel				
5406 · Meals 1,289.61 11,000.00 -9,710.39 17,000.00 5408 · Mileage & Auto Allowance 0.00 1,000.00 -1,000.00 0.00 Total 5400 · Transportation, Meals & Travel 6,544.39 65,000.00 -58,455.61 10 5410 · Utilities 18,090.35 95,000.00 -76,909.65 15 5414 · Water 4,619.44 30,000.00 -25,380.56 15 5416 · Garbage 3,702.13 25,000.00 -21,297.87 14 Total 5410 · Utilities 26,411.92 150,000.00 -4,154,738.93 13 Net Ordinary Income -76,993.81 -210,500.00 133,506.19 36 Other Income/Expense 89.26	5402 · Air, Lodging & Other Travel	0.00	9,000.00	-9,000.00	0.0%
5408 · Mileage & Auto Allowance 0.00 1,000.00 -1,000.00 0 Total 5400 · Transportation, Meals & Travel 6,544.39 65,000.00 -58,455.61 10 5410 · Utilities 18,090.35 95,000.00 -76,909.65 19 5412 · Electric & Gas 18,090.35 95,000.00 -76,909.65 19 5414 · Water 4,619.44 30,000.00 -25,380.56 19 5416 · Garbage 3,702.13 25,000.00 -21,297.87 14 Total 5410 · Utilities 26,411.92 150,000.00 -123,588.08 17 Total Expense 629,561.07 4,784,300.00 -4,154,738.93 13 Net Ordinary Income -76,993.81 -210,500.00 133,506.19 36 Other Income/Expense 89.26	5404 · Fuel			-38,745.22	11.9%
Total 5400 · Transportation, Meals & Travel 6,544.39 65,000.00 -58,455.61 10 5410 · Utilities 18,090.35 95,000.00 -76,909.65 19 5412 · Electric & Gas 18,090.35 95,000.00 -76,909.65 19 5414 · Water 4,619.44 30,000.00 -25,380.56 15 5416 · Garbage 3,702.13 25,000.00 -21,297.87 14 Total 5410 · Utilities 26,411.92 150,000.00 -123,588.08 17 Total Expense 629,561.07 4,784,300.00 -4,154,738.93 13 Net Ordinary Income -76,993.81 -210,500.00 133,506.19 36 Other Income/Expense 89.26	5406 · Meals	1,289.61	11,000.00	-9,710.39	11.7%
5410 · Utilities 18,090.35 95,000.00 -76,909.65 19,000.00 19,000.00 -76,909.65 19,000.00 19,000.00 -25,380.56 19,000.00 19,000.00 -25,380.56 19,000.00 19,000.00 -21,297.87 10,000.00 10,000.00 -21,297.87 10,000.00 10,000.00 -123,588.08 10,000.00 10,000.00 -4,154,738.93 10,000.00	5408 · Mileage & Auto Allowance	0.00	1,000.00	-1,000.00	0.0%
5412 · Electric & Gas 18,090.35 95,000.00 -76,909.65 19,5414 · Water 19,5414 · Water 19,5416 · Garbage	Total 5400 · Transportation, Meals & Travel	6,544.39	65,000.00	-58,455.61	10.1%
5414 · Water 4,619.44 30,000.00 -25,380.56 15 5416 · Garbage 3,702.13 25,000.00 -21,297.87 14 Total 5410 · Utilities 26,411.92 150,000.00 -123,588.08 17 Total Expense 629,561.07 4,784,300.00 -4,154,738.93 13 Net Ordinary Income -76,993.81 -210,500.00 133,506.19 36 Other Income/Expense 89.26	5410 · Utilities				
5416 · Garbage 3,702.13 25,000.00 -21,297.87 14 Total 5410 · Utilities 26,411.92 150,000.00 -123,588.08 17 Total Expense 629,561.07 4,784,300.00 -4,154,738.93 13 Net Ordinary Income -76,993.81 -210,500.00 133,506.19 36 Other Income/Expense 89.26	5412 · Electric & Gas	18,090.35	95,000.00	-76,909.65	19.0%
Total 5410 · Utilities 26,411.92 150,000.00 -123,588.08 17 Total Expense 629,561.07 4,784,300.00 -4,154,738.93 13 Net Ordinary Income -76,993.81 -210,500.00 133,506.19 36 Other Income/Expense 89.26	5414 · Water	4,619.44	30,000.00	-25,380.56	15.4%
Total Expense 629,561.07 4,784,300.00 -4,154,738.93 13 Net Ordinary Income -76,993.81 -210,500.00 133,506.19 36 Other Income/Expense 89.26 89.26 89.26 89.26	5416 · Garbage	3,702.13	25,000.00	-21,297.87	14.8%
Net Ordinary Income -76,993.81 -210,500.00 133,506.19 36 Other Income/Expense 89.26 ————————————————————————————————————	Total 5410 · Utilities	26,411.92	150,000.00	-123,588.08	17.6%
Other Income/Expense 89.26	Total Expense	629,561.07	4,784,300.00	-4,154,738.93	13.2%
	Net Ordinary Income	-76,993.81	-210,500.00	133,506.19	36.6%
Net Income -76,904.55 -210.500.00 133.595.45 36	Other Income/Expense	89.26			
	Net Income	-76,904.55	-210,500.00	133,595.45	36.5%

PRPD Profit & Loss

August 2024

	Aug 24
Ordinary Income/Expense	
Income	7.040.05
4200 · Impact Fee revenue 4300 · Program Income	7,348.35 18,513.10
4400 · Donation & Fundraising Income	100.00
4500 · Grant Income	43,656.58
4900 · Interest Income	176,518.72
Total Income	246,136.75
Gross Profit	246,136.75
Expense	
5000 · Payroll Expenses 5010 · Wages & Salaries	142,056.09
5020 · Employer Taxes	11,063.94
5030 · Employee Benefits	,
5030.1 · Retired Health Premium Employer	1,390.15
5030.2 · Admin Fee for Active 5030.3 · Admin Fee for Retired	22.04 8.91
5030.5 · Admin Fee for Retired 5030 · Employee Benefits - Other	26,198.86
• •	27,619.96
Total 5030 · Employee Benefits	,
5040 · Workers Comp Expense 5060 · Other Personnel Costs	0.00 331.00
Total 5000 · Payroll Expenses	181,070.99
5100 · Program Expenses	
5110 · Concession & Merchandise Exp.	65.83
5120 · Program Contract Labor 5130 · Program Supplies	714.00 1,121.46
Total 5100 · Program Expenses	1,901.29
•	,
5200 · Advertising & Promotion 5220 · Bank & Merchant Fees	520.00 438.08
5230 · Contributions to Others	1,334.00
5240 · Copying & Printing	3,793.95
5260 · Dues, Mbrshps, Subscr, & Pubs	465.96
5270 · Education, Training & Staff Dev 5280 · Equip., Tools & Furn (<\$5k)	269.00
5282 · Office ET&F	538.74
5286 · Small Tools & Equipment	2,081.95
Total 5280 · Equip., Tools & Furn (<\$5k)	2,620.69
5290 · Equipment Rental	623.00
5300 · Insurance	110.53 131.53
5310 · Interest Expense 5330 · Professional & Outside services	131.33
5332 · Accounting	832.92
5338 · Other Prof. & Outside Labor	26,411.16
Total 5330 · Professional & Outside services	27,244.08
5340 · Postage & Delivery	145.52
5350 · Rent-Facility use fees 5360 · Repair & Maintenance	1,560.00
5361 · Building R&M	85.74
5362 · Equipment R&M	972.73
5363 · General R&M	114.59
5364 · Grounds R&M 5365 · Pool R&M	727.02 16,782.51
5366 · Vehicle R&M	528.51
5367 · Janitorial	1,347.15
5368 · Security	275.99

PRPD Profit & Loss

August 2024

Aug 24
125.55
20,959.79
1,002.85 296.94
1,299.79
3,251.60 2,818.57 2,935.69 621.61
3,557.30
8,550.21 4,619.44 2,103.61
15,273.26
269,388.93
-23,252.18
-89.26
-89.26
89.26
-23,162.92

Paradise Recreation & Park District Investment & Reserves Report 31-Aug-24

Summary						Annual
	Maximum	6/30/2024	FY 2024-2025	FY 2024-2025	8/31/2024	Funding
Reserve Funds	Target	Balance	Allocated	Interest	Balance	Goal
CalPERS 115 Trust	500,000	185,500.47	0.00	1,136.99	186,637.46	30,000
Capital Improvement & Acquisition	25,000,000	9,919,446.72	0.00	60,799.42	9,980,246.14	100,000
Current Operations	8,000,000	8,366,428.43	0.00	51,280.48	8,417,708.91	50,000
Designated Project/Special Use/Grant Matching	1,500,000	784,352.66	0.00	4,807.55	789,160.21	50,000
Future Operations	25,000,000	19,608,816.66	0.00	120,188.64	19,729,005.30	100,000
Technology	150,000	156,870.53	0.00	961.51	157,832.04	5,000
Vehicle Fleet & Equipment	1,000,000	784,352.66	0.00	4,807.55	789,160.21	75,000
Total Reserves Funds	61,150,000	39,805,768.13	0.00	243,982.14	40,049,750.27	410,000

Detail				
		FY 2024 - 2025		
Reserve Accounts	8/31/2024	Interest Earned		
CalPERS 115 Trust	186,637.46	779.38		
Capital Improvement & Acquisition	9,980,246.14	41,676.53		
Current Operations	8,417,708.91	35,151.52		
Designated Project/Special Use/Grant Matching	789,160.21	3,295.46		
Future Operations	19,729,005.30	82,386.39		
Technology	157,832.04	659.09		
Vehicle Fleet & Equipment	789,160.21	3,295.46		
General Operating	1,517,410.90	6,586.73		
Sub-Total Reserve Accounts	41,627,070.17	173,830.55		
Total Reserve Accounts	37,720,759.73		!	
•				
	Beginning		Interest	
Five Star	Balance	Change	Earned	Ending Balance
Grant Money Market Account	700,218.63	0.00	2,686.52	702,905.15
Five Star Investment Money Market	1,048,597.29	(497,805.00)	2,113.22	552,905.51
Payroll Interest Checking	2,781.71	37,249.99	1.65	40,033.35
Total Five Star	1,751,597.63	(460,555.01)	4,801.39	1,295,844.01
Mechanics		Deposits	Checks/Fees	
Checking (as of Jul 31, 2024)	69,634.92	3,279.00	214.07	72,699.85
Total				
Tri Counties		Deposits	Checks/Fees	
Money Market (as of Jul 31, 2024)	511,393.57	1,599.22	0.00	512,992.79
Checking	327,000.59	161,491.91	35.75	488,456.75
Total	838,394.16	163,091.13	35.75	1,001,449.54
Total in interest earning accounts	39,089,303.59		178,117.94	
Other Investment Income			0.00	
Total			178,117.94	
Funds transferred to Butte County for General Funds Operating			-	
,				

Detail

Paradise Recreation & Park District's (District) Investment Policy describes the District's commitment to managing risk by selecting investment products based on safety, liquidity and yield. Per California Government Code Section 53600 et. seq., specifically section 53646 and section 53607, this investment report details all investment-related activity in the current period. District investable funds are currently invested in Five Star Bank which meets those standards. That being said, the District's Investment Policy remains a prudent investment course, and is in compliance with the "Prudent Investor's Policy" designed to protect public funds.

Paradise Recreation & Park District - Operating Account

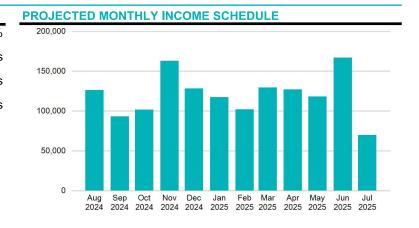
PORTFOLIO SUMMARY

As of July 31, 2024

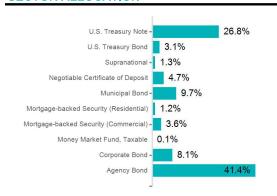


MONTHLY RECONCILIATION	_
Beginning Book Value	35,235,121.99
Contributions	
Withdrawals	
Prior Month Management Fees	(2,030.97)
Prior Month Custodian Fees	(299.09)
Realized Gains/Losses	43,462.50
Purchased Interest	(406.25)
Gross Interest Earnings	126,235.60
Ending Book Value	35,402,083.78

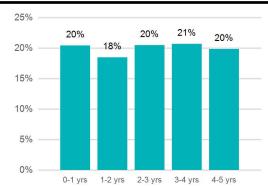
PORTFOLIO CHARACTERISTICS	
Portfolio Yield to Maturity	4.56%
Portfolio Effective Duration	2.27 yrs
Weighted Average Maturity	2.50 yrs
Weighted Average Life	2.71 yrs



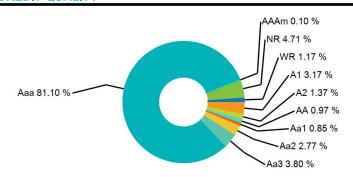
SECTOR ALLOCATION



MATURITY DISTRIBUTION



CREDIT QUALITY





0000073-0000298 PDFT 687163

Paradise Recreation & Park District 6626 Skyway Paradise, CA 95969

Summary Statement

August 31, 2024

Page 1 of 3

Investor ID: CA-01-0077

California CLASS

California CLASS Average Monthly Yield:						y Yield: 5.4075%		
		Beginning Balance	Contributions	Withdrawals	Income Earned	Income Earned YTD	Average Daily Balance	Month End Balance
CA-01-0077-0001	CC Reserve Fund	1,038,280.85	0.00	0.00	4,755.54	36,952.76	1,038,587.66	1,043,036.39
TOTAL		1,038,280.85	0.00	0.00	4,755.54	36,952.76	1,038,587.66	1,043,036.39

Tel: (877) 930-5213

www.californiaclass.com



AUGUST 29, 2024

Paradise Recreation & Park District Investment Strategy Update

PRESENTED BY: JIM MCCOURT, CFA





ECONOMIC UPDATE

"FIGEY" Model of Interest Rates

MEEDER

Fed, Inflation, Growth, Employment, Yields

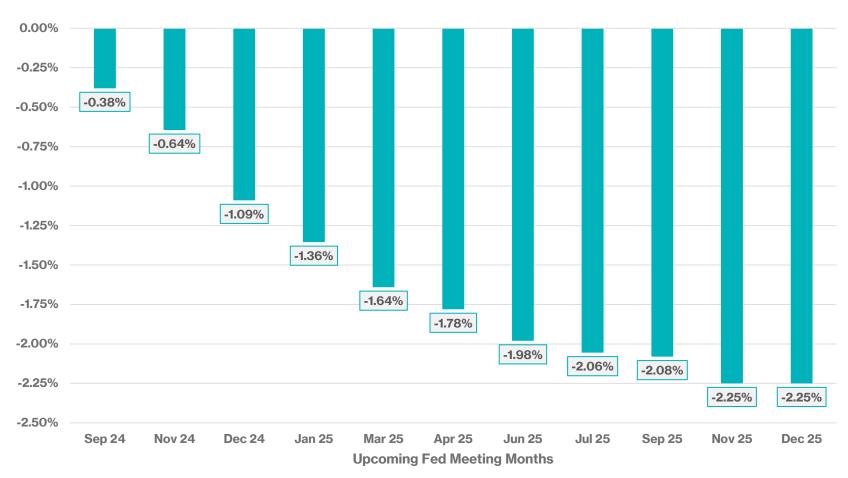


- U.S. Treasury yields/rates are primarily a function of Federal Reserve policy, inflation, economic growth, and employment.
- Shorter-term yields are highly correlated with the Fed Funds rate set by the Fed's Federal Open Market Committee (FOMC).
- Intermediate-term and longer-term yields are more correlated to the expected future rates of inflation, economic growth, and the unemployment rate.

SOURCE: MEEDER PUBLIC FUNDS







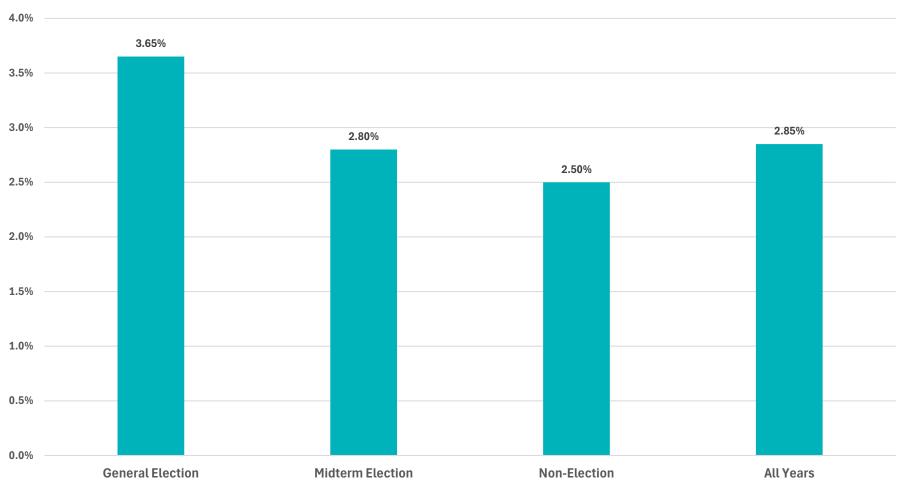
- After four quarter point hikes in 2023, the Federal Reserve has held this rate steady since last July.
- During Fed Chair Powell's recent speech at the Federal Reserve's Jackson Hole Economic Symposium he stated the "time has come" for the Fed to cut interest rates.
- The Fed Funds futures market is clearly reflecting multiple cuts over the next year plus.

SOURCE: BLOOMBERG AS OF 8/23/24

Fed Funds and Election Year Moves



Average Calendar Year Cumulative Absolute Percentage Change in the Target Fed Funds Rate Since 1971 by Type of Year



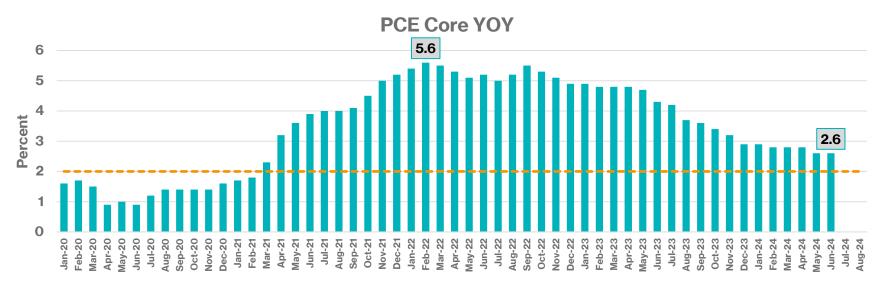
- The Fed changes policy (rates) in election years without hesitation.
- Actual policy rate changes back to 1971 suggests the Fed does not shy away from changing policy during general election years and midterm election years.
- Fed Chair Powell stated at the recent Fed meeting that election timing won't affect the Fed's decision to cut rates...we shall see!

SOURCE: BLOOMBERG

Inflation



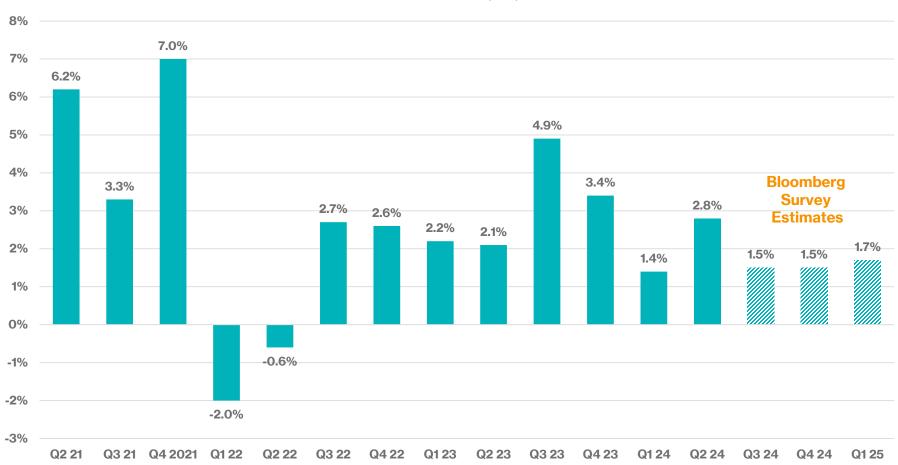




- The year-over-year Consumer Price Index data peaked in June 2022 in conjunction with the massive stimulus provided by Uncle Sam, supply chain challenges, and many commodities increasing due to the Russia/Ukraine war.
- CPI YoY bottomed in June 2023 at 3.0%, climbed a bit and is now currently at 2.9%
- Personal Consumption
 Expenditure (PCE) Core
 (excluding food and energy) is
 the Fed's preferred inflation
 gauge.
- PCE YoY percent change has also declined materially since 2022 but remains above the Fed 2% target.



Real GDP QoQ



- U.S. Gross Domestic Product (GDP) slowed the first half of 2024 from its above average pace in the second have of 2023.
- Economists and strategists surveyed by Bloomberg expect GDP to slow below trend during 2024, with lower than 2% growth for the next few quarters.
- GDP year-over-year growth is projected by Bloomberg's survey of economists to be 1.6% for the full year of 2024.

Yields

MEEDER

2 Year and 5 Year Treasury Yields Past 20 Years



- Intermediate-term U.S.
 Treasury rates are near their highest levels since 2007.
- These rates most likely have peaked for this cycle due to economic growth slowing, unemployment increasing, and the rate of change of inflation moderating.
- With fixed income investors not seeing these higher yields for the past 17 years, we believe locking in these intermediate-term rates is a prudent strategy.

SOURCE: BLOOMBERG

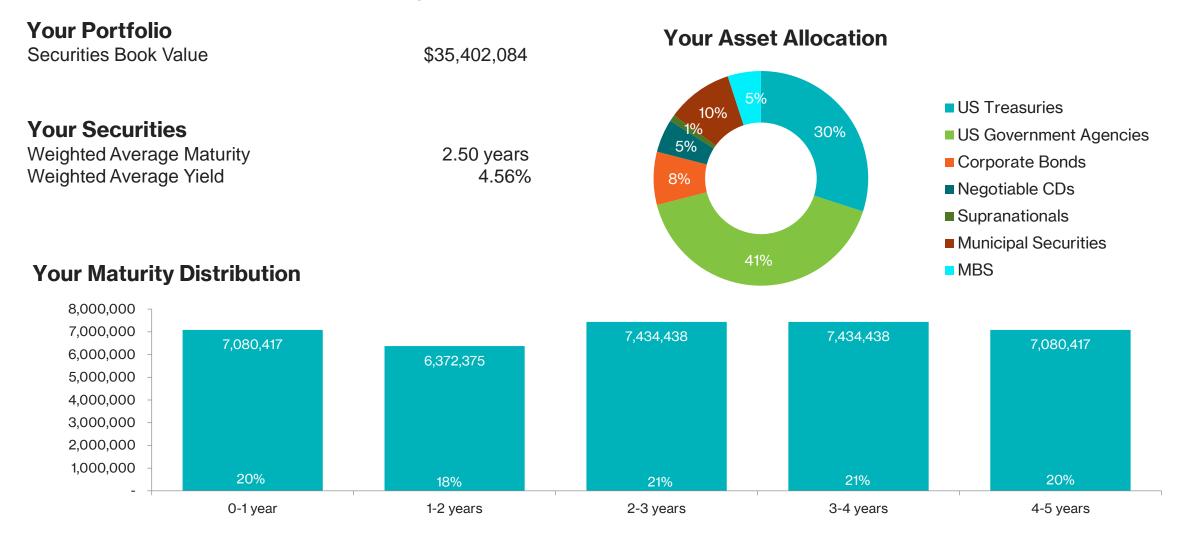


PORTFOLIO REVIEW

Current Portfolio



Paradise Recreation & Park District portfolio as of 7/31/2024



YIELD AND INTEREST INCOME INFORMATION IS ANNUALIZED. ALL YIELD INFORMATION IS SHOWN GROSS OF ANY ADVISORY AND CUSTODY FEES AND IS BASED ON YIELD TO MATURITY AT COST. PAST PERFORMANCE IS NOT A GUARANTEE OF FUTURE RESULTS.

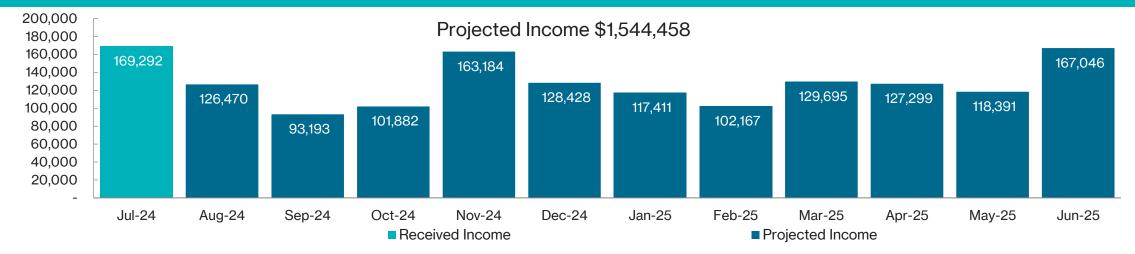
Portfolio Review



Paradise Recreation & Park District portfolio as of 7/31/2024



2024-2025 FISCAL YEAR INVESTMENT INCOME





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Past performance does not guarantee future results. Opinions and forecasts are all subject to change at any time, based on market and other conditions, and should not be construed as a recommendation of any specific security. Investing in securities involves inherent risks, including the risk that you can lose the value of your investment. Any forecast, projection, or prediction of the market, the economy, economic trends, and fixed-income markets are based upon current opinion as of the date of issue and are also subject to change. Opinions and data presented are not necessarily indicative of future events or expected performance. Meeder Public Funds, Inc. cannot and does not claim to be able to accurately predict the future investment performance of any individual security or of any asset class. There is no assurance that the investment process will consistently lead to successful results. The investment return and principal value of an investment will fluctuate, thus an investor's shares, or units, when redeemed, may be worth more or less than their original cost.

Meeder Public Funds

6125 Memorial Drive Dublin, OH 43017 866.633.3371



MeederPublicFunds.com

District Report

Meeting Date: September 11, 2024



DATE: 9/11/2024

TO: PRPD Board of Directors (BOD)
FROM: Dan Efseaff, District Manager

SUBJECT: Monthly District Report

Monthly Report

1. Updates

a. <u>CPR/First Aid</u> – All of PRPD came together and took their updated CPR/First Aid course on August 16,2024.

2. Administrative and Visitor Services

a. <u>Front Office</u>- Front office staff is working with the recreation Supervisors to get classes/programs into the books for the Fall/ Winter Season.

3. Finance

- a. <u>Routine Reports</u> Balance Sheet (Attachment A), Year to Date (YTD) Profit & Loss Budget vs. Actual (Attachment B), Monthly Profit & Loss (Attachment C), Investment and Reserve (Attachment D), Meeder Report (Attachment E), and California Class Report (Attachment F).
- b. PRPD received payments for BRIC and Neighbor to Neighbor grants.
- c. <u>Impact Fees</u> For the month of Aug, the District received a total of \$7,348.35 in impact fees.
- d. Investments -
- e. Five Star Bank Interest deposits: Investment Money Market = \$2,113.22 and Grant Money Market = \$2,686.52.
- f. Meeder Investment Interest deposit: \$166,961.79. Staff also received a presentation looking at the funds and maturity dates in more detail (Attachment G).
- g. California Class Interest deposit: \$4,755.54
- h. Tri Counties Bank Money Market July Interest deposit: \$1,599.22
- i. Updates The FY 2022-23 annual audit has been started.

4. Parks

- a. <u>Bille Park</u> Maintenance crews have been hard at work on upper Bille Park. They trimmed the dead limbs from the pine trees, which were hazards as well as very unpleasant to look at. They also pressure washed and repainted the restrooms. Maintenance is using the wood chips from the limbs that were removed, on the surrounding landscape. (Figures 1 through 3)
- b. <u>Aquatic Park</u> The park looks great. The odors from the pond have been very minimal if at all since the maintenance crew cleaned it out two years ago. (Figures 4 and 5)
- Moore Road It has been a very successful baseball & softball season so far. The field looks and plays great.
 Maintenance has only had one issue with the lights on field # 1 (small field) which was addressed and repaired by MUSCO lighting. (Figures 6 through 8)
- d. <u>Paradise Lake</u> Maintenance repaired several porta potty floors. Time and usage had taken its toll, so the flooring on many of them needed replacing. (Figures 9 and 10)

5. Programs

a. <u>The Ridge Hiking Association</u> August hike was an overnight backpacking trip Paradise Stronger lead. A small group of 4 experienced backpackers hiked the South Yuba Trail in Tahoe National Forest. The weather was great, a clear beautiful sky with water features to top it off! (Figures 11 and 12)

Next Hike: September 14th – Feather Falls

Meet at Paradise Stronger 8am

- b. <u>Aquatics</u> While the Concow Pool has been closed since August 10th, the Paradise Pool has been open with a modified schedule. PRPD is currently running Aqua Aerobics on Monday, Wednesday, and Friday, and an open swim on Tuesday and Thursday. PHS and Home Tech Charter School are using the Paradise Pool for their school swim teams through middle to late October.
- c. <u>Adult Health and Fitness</u> PRPD has several year-round health and fitness classes that will continue this fall. In addition to Aqua Aerobics, the district offers Tai Chi, Yoga, Chair Yoga, Jujitsu, and Dance Fusion.
- d. <u>Canning Class</u> The new PRPD class that teaches how to preserve food and produce by canning and jarring has had a great start with 32 registered participants. The class runs on Fridays in the Terry Ashe Recreation Center kitchen through September 20th.

6. Volunteer Program

a. <u>Butte County Climate Action Day – County</u> wide action day to show direct impact on climate related projects. PRPD is one host site of many in Paradise, Chico, and Oroville. Staff have been meeting and planning with the Climate Action Host Committee. We will be focusing on fuel reduction and forest health at Moore Road Ball Park. Date: October 19, 2024

Time: 9am - Noon

Location: Multiple sites multiple projects. PRPD site – Moore Road Ball Park.

b. <u>Ball Field Blow Out</u> – Fuel reduction and forest health project at Moore Road Ball Park (behind field 1). Staff are working together and coordinating volunteers to assist with tree stump pruning (train the leader), invasive plant removal, and reducing excess vegetation. The overgrown vegetation has made it hard for people to safely use the walking path and the softball program has lost too many softballs to the thick vegetation. Volunteers have been working on the fine details pruning while staff are doing saw and tractor work. Like most fuel reduction projects it is a combination of phases involving hand crews, saw work, tractor work, and overall regular maintenance. It takes a neighborhood! (Figures 13 and 14)

Next volunteer day: September 8, 2024

Time: 8am - 11am

Location: Moore Road Ball Park - Behind field 1.

c. <u>Crain Memorial Park</u> – Monthly land stewardship days continue at Crain. Every 3rd Friday of the month we will be at Crain working on the native plant trail. There have been various tasks volunteers have helped with, including planting red buds, invasive plant removal, fuel reduction, stump sprout pruning, and a special project. This month volunteers helped revamp and install benches on key areas of the trail. Shout out to Linda for the donated wood her family milled from 2018 campfire wood. (Figures 15 through18)

Next volunteer day - September 20, 2024

Time: 9am - Noon

Location: Crain Memorial Park - Concow CA

d. <u>Love Paradise, Fall 2024</u> – Staff are coordinating with the Love Paradise team for the community wide volunteer Make A Difference Day. Love Paradise is part of a larger national umbrella organization; Love Our Cities. There is a wide variety of service projects throughout Paradise at different host sites leading a project. PRPD will be a host site focusing on mulching trees at Noble Park.

Date: October 25, 2024 Time: 9am- Noon

Location: Mutiple sites multiple projects. PRPD site – Moore Road Ball Park.

e. <u>Volunteer appreciations/incentives</u> - Lunch appreciation for park stewards! Due to multiple schedules not aligning staff was not able to host one big lunch for PRPD dedicated long term volunteers like Alina, Devin, Heather, Linda, Tim, and Julie but instead met one on one to show appreciation, feedback, insight, and overall check in. The

volunteer program has an ongoing list of ways to show our volunteers love and appreciation. Currently, volunteer shirt designs are getting updated to incorporate the number of years a volunteer has been with PRPD (Yellow – year one, Orange – year two, Green – year three, Red – year 4, Purple – year five). Alina, park steward, has been working on a new design to show the dedication, teamwork, and environment stewardship the program represents. Stay tuned!

7. Project Development

a. Wildfire Buffer Resiliency Project Community Engagement Meeting – On August 28, PRPD hosted an outreach to the public regarding updates on the progress of the PRPD Buffer Project, with partner presentations showing fire pathways mapping, recommendations for parcels needing treatment/ management, and next steps. This is the second public outreach on this topic, and part of an ongoing project discussion reflecting the needs of our ridge communities for fire protection. (Figure 19)

8. Upcoming

a. <u>BOD Items</u> – Updates and consideration of update from the Honey Run Covered Bridge Association, N2N grants over \$5K, PATCH feasibility study proposal, Paradise Community Center update, and more!

Photographs



Figure 1. Tree trimming at Bille Park.



Figure 2. Spencer tree trimming at Bille Park.



Figure 3. Branches removed during the tree trimming at Bille Park.



Figure 4. Aquatic Park looks great.



Figure 5. Aquatic Park looks great.

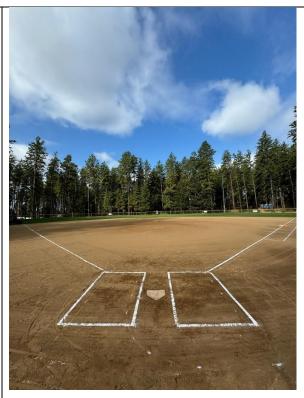


Figure 6. Moore Road Ball Park



Figure 7. More Road Ball Park.



Figure 8. Vince lining up the fields.



Figure 9.Port-a-Potty before new flooring was installed.



Figure 10. Port- a- Potty after the new flooring was installed.



Figure 11. Ridge Hiking Association hiked the South Yuba Trail in Tahoe National Forest.



Figure 12. Ridge Hiking Association hiked the South Yuba Trail in Tahoe National Forest.



Figure 13. Fuel reduction and forest health project at Moore Road Ball Park



Figure 14.Fuel reduction and forest health project at Moore Road Ball Park.



Figure 15. Volunteers helped revamp and install benches on key areas of the trail at Crain Park... before.



Figure 16. Volunteers helped revamp and install benches on key areas of the trail at Crain Park....after.



Figure 17. Volunteers during work sanding and painting frames.



Figure 18. New bench revamped near water pump.



Figure 19. Wildfire Buffer Resiliency Project Community Engagement Meeting.

Attachments:

- A. Balance Sheet
- B. YTD Profit & Loss Budget vs. Actual
- C. Monthly Profit & Loss
- D. Investment and Reserve
- E. Meeder Investment Report
- F. California Class Report
- G. Meeder Presentation

 $https://paradiseprpd.sharepoint.com/sites/BODMeeting/Shared \ Documents/_BOD/2024/2024.0911/2024.0911.BOD.District.Report.docx\ 9/4/2024$